

{ سُورَةُ التَّكَاثُرِ }

**The Piling Up**

*Surah 102: At-Takathur*

6617	diverted, distracted	أَلْهَى
6618	(greed for) more and more	تَكَاثُرَ
6618a	until	حَتَّى
6619	you visited / reached	زُرْتُمْ
6620	graves	مَقَابِرَ
6620a	nay	كَلَّا
6620b	soon	سَوْفَ
6620c	you will know then	تَعْلَمُونَ
6620d	but (again)	ثُمَّ
6620e	if, would that	لَوْ
6620f	knowledge	عِلْمَ
6620g	you will behold (see)	تَرَوْنَ
6620h	hell	جَحِيمَ
6620i	vision	عَيْنَ
6620j	you will be asked	تُسْأَلُنَّ
6620k	that day	يَوْمَئِذٍ
6620l	pleasure	نَعِيمَ

*more serious things), Until you visit the graves. But nay, you soon shall know (the reality). Again, you soon shall know! Nay, were you to know with certainty of mind, (You would beware!). You shall certainly see Hell-fire! Again, you shall see it with certainty of sight! Then, shall you be questioned that day about the joy! (you indulged in!)*

*The mutual rivalry for piling up (the good things of this world) diverts you (from the*