

مُحَمَّدٌ Muhammad

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Those who disbelieve and hinder (others) from the way of Allah, He will waste their deeds.

الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ
اللَّهِ أَضَلَّ أَعْمَاهُمْ ﴿١﴾

2. And those who believe, and do righteous deeds, and believe in what has been sent down upon Muhammad, and it is the truth from their Lord. He will remove from them their misdeeds, and will set right their condition.

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
وَآمَنُوا بِمَا نُزِّلَ عَلَى مُحَمَّدٍ وَهُوَ
الْحَقُّ مِنْ رَبِّهِمْ كَفَّرَ عَنْهُمْ
سَيِّئَاتِهِمْ وَأَصْلَحَ بَالَهُمْ ﴿٢﴾

3. That is because those who disbelieve follow falsehood, and that those who believe follow the truth from their Lord. Thus does Allah set forth their

ذَلِكَ بِأَنَّ الَّذِينَ كَفَرُوا اتَّبَعُوا
الْبَاطِلَ وَأَنَّ الَّذِينَ آمَنُوا اتَّبَعُوا
الْحَقَّ مِنْ رَبِّهِمْ كَذَلِكَ يَضْرِبُ اللَّهُ

parables for mankind.

4. Then when you meet (in battle) those who disbelieve, strike (their) necks until, when you have crushed them, then secure their bonds. Then whether you show favor afterwards or accept ransom until the war lays down its arms. That (is the command), and if Allah had willed, He could have taken vengeance upon them. But that He may test some of you by (means of) others. And those who are killed in the cause of Allah, He will never let their deeds be lost.

5. He will guide them, and set their condition right.

6. And He will admit them into the Paradise with which He has acquainted them.

7. O you who believe, if you help Allah, He will

لِلنَّاسِ أَمْثَالَهُمْ ﴿٣﴾

فَإِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا فَضَرْبَ
الرِّقَابِ حَتَّىٰ إِذَا أَثَخْتُمُوهُمْ
فَشُدُّوا الوَثَاقَ فَمَا مِّنَّا بَعْدُ وَإِنَّا
فِدَاءٌ حَتَّىٰ تَضَعَ الحَرْبُ أَوْزَارَهَا
ذَٰلِكَ وَلَوْ يَشَاءُ اللّٰهُ لَا نَتَّصِرُ مِنْهُمْ
وَلَكِن لِّيَبْلُوَ بَعْضَكُم بِبَعْضٍ
وَالَّذِينَ قُتِلُوا فِي سَبِيلِ اللّٰهِ فَلَن
يُضِلَّ أَعْمَالَهُمْ ﴿٤﴾

سَيَهْدِيهِمْ وَيُصْلِحُ بَالَهُمْ ﴿٥﴾

وَيُدْخِلُهُمُ الجَنَّةَ عَرَفَهَا لَهُمْ ﴿٦﴾

يَأْتِيهَا الَّذِينَ آمَنُوا إِن تَنْصُرُوا اللّٰهَ

help you and will make your foothold firm.

يُنْصِرُكُمْ وَيُثَبِّتُ أَقْدَامَكُمْ ﴿٧﴾

8. And those who disbelieve, so for them is destruction and He will waste their deeds.

وَالَّذِينَ كَفَرُوا فَتَعَسَا لَهُمْ وَأَصْلٌ
أَعْمَاهُمْ ﴿٨﴾

9. That is because they disliked what Allah has sent down, so He rendered their deeds worthless.

ذَلِكَ بِأَنَّهُمْ كَرِهُوا مَا أَنْزَلَ اللَّهُ
فَأَحْبَطَ أَعْمَاهُمْ ﴿٩﴾

10. Have they not then traveled in the land and seen how was the end of those before them. Allah destroyed (everything) over them, and for the disbelievers is a similar end.

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا
كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ
قَبْلِهِمْ دَمَّرَ اللَّهُ عَلَيْهِمْ وَلِلْكَافِرِينَ
أَمْثَلُهَا ﴿١٠﴾

11. That is because Allah is the protector of those who believe and that the disbelievers have no protector for them.

ذَلِكَ بِأَنَّ اللَّهَ مَوْلَى الَّذِينَ آمَنُوا
وَأَنَّ الْكَافِرِينَ لَا مَوْلَى لَهُمْ ﴿١١﴾

12. Indeed, Allah will admit those who believe and do righteous deeds into Gardens underneath which

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا
وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي

rivers flow. And those who disbelieve enjoy themselves and eat as the cattle eat, and the Fire is their final abode.

مِنْ تَحْتِهَا الْأَنْهَارُ وَالَّذِينَ كَفَرُوا
يَتَمَتَّعُونَ وَيَأْكُلُونَ كَمَا تَأْكُلُ
الْأَنْعَامُ وَالنَّارُ مَثْوًى لَهُمْ ﴿١٣﴾

13. And how many a township was stronger in power than this city of yours that has expelled you, We destroyed them so there was no helper for them.

وَكَأَيِّنْ مِنْ قَرْيَةٍ هِيَ أَشَدُّ قُوَّةً مِنْ
قَرْيَتِكَ الَّتِي أَخْرَجْتِكَ أَهْلُكُنْهُمْ
فَلَا نَاصِرَ لَهُمْ ﴿١٣﴾

14. So is he who is on a clear proof from his Lord, like him to whom his evil deeds have been made pleasing, and they follow their desires.

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِنْ رَبِّهِ
كَمَنْ زُيِّنَ لَهُ سُوءُ عَمَلِهِ وَاتَّبَعُوا
أَهْوَاءَهُمْ ﴿١٤﴾

15. The similitude of the Garden that has been promised to the righteous, therein are rivers of water unpolluted, and rivers of milk the flavor of which does not change, and rivers of wine delicious to the drinkers, and rivers of

مَثَلُ الْجَنَّةِ الَّتِي وَعَدَ الْمُتَّقُونَ فِيهَا
أَنْهَارٌ مِنْ مَاءٍ غَيْرِ آسِنٍ وَأَنْهَارٌ مِنْ لَبَنٍ
لَمْ يَتَغَيَّرْ طَعْمُهُ وَأَنْهَارٌ مِنْ خَمْرٍ لَذَّةٍ
لِلشُّرْبِينَ وَأَنْهَارٌ مِنْ عَسَلٍ مُصَفًّى وَ

purified honey. And for them therein is every kind of fruit, and forgiveness from their Lord. (Are they) like those who shall dwell forever in the Fire and are given to drink boiling water so that it would sever their intestines.

لَهُمْ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَمَغْفِرَةٌ
مِّنْ رَبِّهِمْ ^ط كَمَنْ هُوَ خَالِدٌ فِي النَّارِ
وَسُقُوا مَاءً حَمِيمًا فَقَطَّعَ
أَمْعَاءَهُمْ 

16. And among them are some who give ear to you, until when they go out from you, they say to those who have been given knowledge: “What did he say just now.” These are the ones upon whose hearts Allah has set a seal, and they follow their desires.

وَمِنْهُمْ مَّنْ يَسْتَمِعُ إِلَيْكَ حَتَّىٰ إِذَا
خَرَجُوا مِنْ عِنْدِكَ قَالُوا لِلَّذِينَ
أُوتُوا الْعِلْمَ مَاذَا قَالَ آنِفًا ^ق أُولَٰئِكَ
الَّذِينَ طَبَعَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَ
اتَّبَعُوا أَهْوَاءَهُمْ 

17. And those who are guided, He increases them in guidance and grants them their righteousness.

وَالَّذِينَ اهْتَدَوْا زَادَهُمْ هُدًى
وَأَتَاهُم تَقْوَاهُمْ 

18. Do they then await other than the Hour that it should come upon them suddenly. Indeed, its indications have

فَهَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ
تَأْتِيَهُمْ بَغْتَةً ^ج فَقَدْ جَاءَ أَشْرَاطُهَا ^ج

come. Then how (good) for them, when it came to them, will be their reminder.

فَأَنذَرْتَهُمْ إِذَا جَاءَهُمْ ذِكْرُهُمْ ﴿١٨﴾

19. So know that there is no god except Allah, and ask forgiveness for your sin, and for believing men and believing women. And Allah knows your place of movements and your place of resting.

فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَ
اسْتَغْفِرْ لِذَنْبِكَ وَلِلْمُؤْمِنِينَ وَ
الْمُؤْمِنَاتِ ۗ وَاللَّهُ يَعْلَمُ مُتَقَلَّبَكُمْ
وَمَثْوَاكُمْ ۗ ﴿١٩﴾

20. And those who believe say: “Why has a sura not been sent down.” Then when a decisive sura is sent down and fighting is mentioned therein, you see those in whose hearts is a disease, looking towards you with the look (of him) upon whom is fainting of death. so woe unto them.

وَيَقُولُ الَّذِينَ آمَنُوا لَوْلَا نُزِّلَتْ
سُورَةٌ ۗ فَإِذَا أَنْزَلْتِ سُورَةٌ مِّنْ
حُكْمٍ ۗ وَذَكَرَ فِيهَا الْقِتَالَ ۗ رَأَيْتِ
الَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ يَّنظُرُونَ
إِلَيْكَ فِي نَظَرِ الْمُغْشَىٰ عَلَيْهِ مِنَ
الْمَوْتِ ۗ فَأُولَٰئِكَ هُمُ
﴿٢٠﴾

21. Obedience and good word. So when the matter is determined, then if they were true to Allah, it would have been better for them.

طَاعَةٌ ۗ وَقَوْلٌ مَّعْرُوفٌ ۗ فَإِذَا عَزَمَ
الْأَمْرُ ۗ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ
خَيْرًا لَّهُمْ ۗ ﴿٢١﴾

22. So would you perhaps, if you turned away, that you would spread corruption on earth and sever your ties of relationship.

فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا فِي الْأَرْضِ وَتُقَطِّعُوا أَرْحَامَكُمْ ﴿٢٢﴾

23. Such are they whom Allah has cursed, so that He has made them deaf and blinded their sight.

أُولَئِكَ الَّذِينَ لَعَنَهُمُ اللَّهُ فَأَصَمَّهُمْ وَأَعَمَّى أَبْصَارَهُمْ ﴿٢٣﴾

24. Do they not then reflect over the Quran, or are there locks upon their hearts.

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَى قُلُوبٍ أَقْفَالُهَا ﴿٢٤﴾

25. Indeed, those who turn on their backs after what had become clear to them of the guidance. Satan enticed them and prolonged hope for them.

إِنَّ الَّذِينَ ارْتَدُّوا عَلَىٰ أَدْبَارِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ الشَّيْطَانُ سَوَّلَ لَهُمْ وَأَمَلَىٰ لَهُمْ ﴿٢٥﴾

26. That is because they said to those who showed aversion to what Allah sent down: "We shall obey you in some matters." And Allah knows their secret affairs.

ذَلِكَ بِأَنَّهُمْ قَالُوا لِلَّذِينَ كَرِهُوا مَا نَزَّلَ اللَّهُ سَنَطِيعُكُمْ فِي بَعْضِ الْأَمْرِ ۗ وَاللَّهُ يَعْلَمُ إِسْرَارَهُمْ ﴿٢٦﴾

27. Then how (will it be) when the angels take them in death, striking their faces and their backs.

فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ
يَضْرِبُونَ وُجُوهُهُمْ وَأَدْبَارَهُمْ ﴿٢٧﴾

28. That is because they followed that which angered Allah, and hated (that which) pleased Him. So He rendered their deeds worthless.

ذَلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا آسَخَطَ اللَّهُ
وَكَرِهُوا رِضْوَانَهُ فَأَحْبَطَ
أَعْمَالَهُمْ ﴿٢٨﴾

29. Or do they think, those in whose hearts is a disease, that Allah will never expose the impurity of their hearts.

أَمْ حَسِبَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ
أَنْ لَنْ يُخْرِجَ اللَّهُ أَضْغَانَهُمْ ﴿٢٩﴾

30. And if We willed, We could show them to you, so you would recognize them by their mark. And you will surely know them by the tone of the speech. And Allah knows your deeds.

وَلَوْ نَشَاءُ لَأَرَيْنَاكُمْ فَلَعَرَفْتَهُمْ
بِسِيمَتِهِمْ وَلَتَعْرِفَنَّهُمْ فِي لَحْنِ
الْقَوْلِ وَاللَّهُ يَعْلَمُ أَعْمَالَكُمْ ﴿٣٠﴾

31. And We will certainly test you until We make evident those who strive hard among you and the steadfast, and We will test your record.

وَلَنَبْلُوَنَّكُمْ حَتَّى نَعْلَمَ الْمُجْهِدِينَ
مِنْكُمْ وَالصَّابِرِينَ وَتَبْلُوا
أَخْبَارَكُمْ ﴿٣١﴾

32. Indeed, those who disbelieve and hinder (others) from the way of Allah, and oppose the messenger after what has been manifested unto them of the guidance. Never will they harm Allah in the least. And He will render their deeds worthless.

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ وَشَاقُّوا الرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ لَنْ يَضُرُّوا اللَّهَ شَيْئًا وَ سَيَحِبُّ أَعْمَالَهُمْ

33. O you who believe, obey Allah and obey the Messenger and render not vain your deeds.

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَلَا تُبْطِلُوا أَعْمَالَكُمْ

34. Indeed, those who disbelieve, and hinder (others) from the way of Allah then die while they were disbelievers, never will Allah forgive them.

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ ثُمَّ مَاتُوا وَهُمْ كُفَّارٌ فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ

35. So be not weak and call for peace while you have the upper hand. And Allah is with you, and will never deprive you (the

فَلَا تَهِنُوا وَ تَدْعُوا إِلَى السَّلَامِ وَأَنْتُمْ الْأَعْلَوْنَ وَاللَّهُ مَعَكُمْ وَلَنْ

reward) of your deeds.

يَتْرِكُمْ أَعْمَالَكُمْ ﴿٢٥﴾

36. The life of this world is only a play and diversion. And if you believe and fear, He will give you your rewards, and will not ask of you your possessions.

إِنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَهُوَ وَإِنْ تَوَمَّنُوا وَتَتَّقُوا يُؤْتِكُمْ أَجُورَكُمْ وَلَا يَسْأَلُكُمْ أَمْوَالَكُمْ ﴿٢٦﴾

37. If He were to ask you of it, and press you, you would withhold, and He would bring out your malice.

إِنْ يَسْأَلْكُمْ وَهَا فَيُحْفِكُمْ تَبْخَلُوا وَيُخْرِجْ أَضْغَانَكُمْ ﴿٢٧﴾

38. Here you are, those who are called to spend in the cause of Allah. Then among you are some who withhold. And whoever withholds, he then only withholds against his own self. And Allah is self Sufficient and you are the needy. And if you turn away, He will replace you with another people and they will not be like you.

هَآأَنُّمُ هُوَآءِ تُدْعُونَ لِتُنْفِقُوا فِي سَبِيلِ اللّٰهِ فَمِنْكُمْ مَّنْ يَبْخَلُ وَمَنْ يَبْخَلْ فَإِنَّمَا يَبْخَلْ عَن نَّفْسِهِ وَ اللّٰهُ الغَنِيُّ وَ أَنْتُمْ الْفُقَرَاءُ وَإِنْ تَوَلَّوْا يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَالَكُمْ ﴿٢٨﴾

