

# الأحْقَاف AlAhqaf

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Ha-Mim.

حَمْدٌ

2. The revelation of the Book is from Allah, the All Mighty, the All Wise.

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ  
الْحَكِيمِ

3. We did not create the heavens and the earth and what is between them except in truth, and for an appointed term. And those who disbelieve, from that whereof they are warned, they turn away.

مَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا  
بَيْنَهُمَا إِلَّا بِالْحَقِّ وَأَجَلٍ مُّسَمًّى  
وَالَّذِينَ كَفَرُوا عَمَّا أُذِرُوا  
مُعْرِضُونَ

4. Say (O Muhammad): “Have you considered that which you invoke besides Allah, show me what have they created of the earth, or have they any

قُلْ أَرَأَيْتُمْ مَا تَدْعُونَ مِنْ دُونِ اللَّهِ  
أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ أَمْ  
لَهُمْ شِرْكٌ فِي السَّمَوَاتِ إِيْتُونِي

partnership in the heavens. Bring me a book (revealed) before this, or some remnant of knowledge if you are truthful.”

يَكْتِبُ مِّن قَبْلِ هَذَا أَوْ آثَرَةٍ مِّنْ  
عِلْمٍ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٤﴾

5. And who could be more astray than he who invokes besides Allah, those who cannot respond to him until the Day of Resurrection. And they are unaware of their calls.

وَمَنْ أَضَلُّ مِمَّن يَدْعُوا مِن دُونِ اللَّهِ  
مَنْ لَا يَسْتَجِيبُ لَهُ إِلَى يَوْمِ الْقِيَامَةِ  
وَهُمْ عَن دُعَائِهِمْ غَفْلُونَ ﴿٤٥﴾

6. And when mankind shall be gathered, they (who were called) will become enemies to them, and will become deniers of their worship.

وَإِذَا حُشِرَ النَّاسُ كَانُوا لَهُمْ أَعْدَاءً  
وَكَانُوا بِعِبَادَتِهِمْ كَافِرِينَ ﴿٤٦﴾

7. And when Our clear verses are recited to them, those who disbelieve say of the truth when it has reached to them: “This is mere magic.”

وَإِذَا تُتْلَى عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالَ  
الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا جَاءَهُمْ  
هَذَا سِحْرٌ مُّبِينٌ ﴿٤٧﴾

8. Or do they say: “He has fabricated it.” Say: “If I have fabricated it, then you will have no power for

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ إِنْ افْتَرَيْتُهُ  
فَلَا تَمْلِكُونَ لِي مِنَ اللَّهِ شَيْئًا هُوَ

(protecting) me against Allah at all. He knows best of what you say among yourselves about it. Sufficient is He as a witness between me and you. And He is the All Forgiving, the Most Merciful.”

أَعْلَمُ بِمَا تُفِيضُونَ فِيهِ كَفَىٰ بِهِ  
شَهِيدًا بَيْنِي وَبَيْنَكُمْ وَهُوَ الْغَفُورُ  
الرَّحِيمُ ﴿٨﴾

9. Say: “I am not something new among the messengers, and I do not know what will be done to me, nor to you. I do not follow except what is revealed to me, and I am not but a clear warner.”

قُلْ مَا كُنْتُ بِدَعَا مِّنَ الرُّسُلِ وَمَا  
أَدْرِي مَا يُفْعَلُ بِي وَلَا بِكُمْ إِنَّا نَتَّبِعُ  
إِلَّا مَا يُوحَىٰ إِلَيْنَا وَمَا أَنَا إِلَّا نَذِيرٌ  
مُّبِينٌ ﴿٩﴾

10. Say: “Have you considered if it (the Quran) is from Allah and you disbelieve in it, and a witness of the Children of Israel has testified to the like thereof, and has believed while you are arrogant.” Indeed, Allah does not guide wrongdoing people.

قُلْ أَرَأَيْتُمْ إِن كَانَ مِنْ عِندِ اللَّهِ  
وَكَفَرْتُمْ بِهِ وَشَهِدَ شَاهِدٌ مِّنْ بَنِي  
إِسْرَائِيلَ عَلَىٰ مِثْلِهِ فَأَمَنَ  
وَاسْتَكْبَرْتُمْ إِنَّ اللَّهَ لَا يَهْدِي  
الْقَوْمَ الظَّالِمِينَ ﴿١٠﴾

11. And those who disbelieve say of those who believe: “If it had been any good, they would not have preceded us to it.” And when they are not guided by it, they will say: “This is an ancient lie.”

وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا لَوْ  
كَانَ خَيْرًا مَّا سَبَقُونَا إِلَيْهِ وَإِذْ لَمْ  
يَهْتَدُوا بِهِ فَسَيَقُولُونَ هَذَا إِنْكُافٍ  
قَدِيمٌ ﴿١١﴾

12. And before this was the book of Moses as a guide and a mercy. And this is a confirming Book in the Arabic tongue, that it may warn those who have wronged and as good tidings for doers of good.

وَ مِنْ قَبْلِهِ كِتَابُ مُوسَى إِمَامًا  
وَرَحْمَةً وَ هَذَا كِتَابٌ مُصَدِّقٌ لِّسَانًا  
عَرَبِيًّا لِيُنذِرَ الَّذِينَ ظَلَمُوا  
وَبُشْرَى لِّلْمُحْسِنِينَ ﴿١٢﴾

13. Indeed, those who say: “Our Lord is Allah,” then remain steadfast, there shall be no fear upon them, nor shall they grieve.

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ  
اسْتَقَامُوا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ  
يَحْزَنُونَ ﴿١٣﴾

14. Those are the companions of the Garden, abiding therein forever, as a reward for what they used to do.

أُولَئِكَ أَصْحَابُ الْجَنَّةِ خَالِدِينَ فِيهَا  
جَزَاءً بِمَا كَانُوا يَعْمَلُونَ ﴿١٤﴾



15. And We have enjoined upon man to be kind to his parents. His mother carried him with hardship and she gave him birth with hardship, and his bearing and his weaning is thirty months. Until when he reaches to his full strength, and reaches forty years, he says: “My Lord, enable me that I may be grateful for Your favor which You have bestowed upon me and upon my parents, and that I may do righteous deeds as may please You, and make righteous for me among my offspring. Indeed, I have repented to You, and indeed, I am of those who surrender.”

ط  
 وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا  
 ط  
 حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا  
 ط  
 وَحَمْلُهُ وَفِصْلُهُ ثَلَاثُونَ شَهْرًا حَتَّىٰ  
 لَا  
 إِذَا بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً  
 قَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ  
 نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ  
 وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ  
 وَأَصْلِحْ لِي فِي ذُرِّيَّتِي إِنِّي تُبْتُ  
 إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ

16. Those are the ones We will accept from whom the best of what they did, and overlook their misdeeds. (They are) among the companions of Paradise.

أُولَٰئِكَ الَّذِينَ نَتَقَبَّلُ عَنْهُمْ أَحْسَنَ  
 مَا عَمَلُوا وَنَتَجَاوَزُ عَنْ سَيِّئَاتِهِمْ فِي  
 أَصْحَابِ الْجَنَّةِ وَعَدَّ الصِّدْقُ الَّذِي

A true promise which they were promised.

كَانُوا يُوعَدُونَ ﴿١٦﴾

17. And the one who says to his parents: “Fie upon you both. Do you promise me that I shall be brought forth, and indeed have passed away generations before me.” And they both call to Allah for help (and say): “Woe unto you, believe. Indeed, the promise of Allah is true.” So he says: “This is nothing but tales of the ancient.”

وَالَّذِي قَالَ لِوَالِدَيْهِ أُفٍّ لَّكُمَا أَتَعِدَانِي أَنْ أُخْرَجَ وَقَدْ خَلَتِ الْقُرُونُ مِنْ قَبْلِي وَهُمَا يَسْتَعْجِلَانِ اللَّهَ وَيْلَكَ آمِنْ إِنَّ وَعْدَ اللَّهِ حَقٌّ صَلَاحٌ فَيَقُولُ مَا هَذَا إِلَّا آسَاطِيرُ الْأَوَّلِينَ ﴿١٧﴾

18. They are those against whom the word is justified, among the nations that have passed away before them of jinn and mankind. Indeed, they were the losers.

أُولَئِكَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنِّ وَالإِنْسِ إِنَّهُمْ كَانُوا خَسِرِينَ ﴿١٨﴾

19. And for all there will be ranks for what they did. And that He may recompense them for their deeds, and they will not be wronged.

وَلِكُلِّ دَرَجَاتٍ مِمَّا عَمِلُوا وَلِيُوفِّيَهُمْ أَعْمَالَهُمْ وَهُمْ لَا يُظْلَمُونَ ﴿١٩﴾

20. And the day those who disbelieved are exposed to the Fire. "You received your good things in the life of the world and sought comfort therein. So this day you will be recompensed with the punishment of humiliation because you were arrogant in the land without a right, and because you used to transgress."

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى  
النَّارِ أَذْهَبْتُمْ طَيِّبَاتِكُمْ فِي حَيَاتِكُمْ  
الدُّنْيَا وَاسْتَمْتَعْتُمْ بِهَا فَالْيَوْمَ  
تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ  
تَسْتَكْبِرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ  
وَبِمَا كُنْتُمْ تَفْسُقُونَ ﴿٢٠﴾

21. And mention of the brother of Aad, when he warned his people among the wind-curved sand hills, and indeed warners have passed away before him and after him "Worship none except Allah. Indeed, I fear for you punishment of a mighty day."

وَإِذْ كُرِّهْنَا عَادٍ إِذْ أَنْذَرَ قَوْمَهُ  
بِالْأَحْقَافِ وَقَدْ خَلَّتِ النَّذُرُ مِنْ  
بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ إِلَّا تَعْبُدُوا  
إِلَّا اللَّهَ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ  
يَوْمٍ عَظِيمٍ ﴿٢١﴾

22. They said: "Have you come to turn us away from our gods. So bring us that with which you promise us, if you are of the truthful."

قَالُوا أَجِئْتَنَا لِنَأْفِكَنَا عَنِ الْهِتَانَا  
فَأْتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ  
الصَّادِقِينَ ﴿٢٢﴾

23. He said: "The knowledge is with Allah only. And I convey to you that with which I have been sent. But I see you a people ignorant."

قَالَ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ <sup>صلى</sup> وَأُبَلِّغُكُمْ  
مَا أُرْسِلْتُ بِهِ وَلَكِنِّي أَرَأَيْكُمْ  
قَوْمًا تَجْهَلُونَ ﴿٢٣﴾

24. Then, when they saw it as a cloud coming towards their valleys. They said: "This is a cloud bringing us rain." Nay, but this is that which you asked to be hastened. A wind wherein is a painful punishment.

فَلَمَّا رَأَوْهُ عَارِضًا مُسْتَقْبِلَ  
أُودِيَّتِهِمْ <sup>ط</sup> قَالُوا هَذَا عَارِضٌ <sup>ل</sup> مُمְطِرُنَا  
بَلْ هُوَ مَا اسْتَعْجَلْتُمْ بِهِ <sup>ج</sup> رِيحٌ فِيهَا  
عَذَابٌ أَلِيمٌ <sup>ل</sup> ﴿٢٤﴾

25. Destroying every thing by the command of its Lord, so they became such that nothing could be seen except their dwellings. Thus do We recompense the criminal people.

تُدَمِّرُ كُلَّ شَيْءٍ <sup>ط</sup> بِأَمْرِ رَبِّهَا فَأَصْبَحُوا  
لَا يُرَى إِلَّا مَسْكِنُهُمْ <sup>ط</sup> كَذَلِكَ نَجْزِي  
الْقَوْمَ الْمُجْرِمِينَ ﴿٢٥﴾

26. And indeed, We had certainly established them with that wherewith We have not established you. And We made for them hearing and vision and

وَلَقَدْ مَكَّنَّهُمْ <sup>ط</sup> فِيمَا آتَيْنَاهُمْ مَكَّنَّاكُمْ فِيهِ  
وَجَعَلْنَا لَهُمْ <sup>صلى</sup> سَمْعًا وَأَبْصَارًا وَآفِدَةً  
فَمَا أَغْنَى عَنْهُمْ سَمْعُهُمْ وَلَا



hearts. So did not avail them their hearing, nor their vision, nor their hearts from anything when they denied the signs of Allah, and befell upon them what they used to ridicule at.

أَبْصَارُهُمْ وَلَا أَفِيدَتُهُمْ مِنْ شَيْءٍ إِذْ  
كَانُوا يَجْحَدُونَ بِآيَاتِ اللَّهِ وَحَاقَ  
بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٢٦﴾

27. And indeed, We have destroyed what surrounds you of the habitations, and We have shown in various ways the signs that perhaps they might return.

وَلَقَدْ أَهْلَكْنَا مَا حَوْلَكُمْ مِّنَ  
الْقُرَىٰ وَصَرَّفْنَا الْآيَاتِ لَعَلَّهُمْ  
يَرْجِعُونَ ﴿٢٧﴾

28. Then why did not help them those whom they had taken for gods, besides Allah, as a means of nearness (unto Him), Nay. But they vanished completely from them. And this was their lies and what they used to invent.

فَلَوْلَا نَصْرُهُمُ الَّذِينَ اتَّخَذُوا مِنْ  
دُونِ اللَّهِ قُرْبَانًا آلِهَةً بَلْ ضَلُّوا  
عَنْهُمْ وَذَلِكَ إِيْفَهُمْ وَمَا كَانُوا  
يَفْتَرُونَ ﴿٢٨﴾

29. And when We brought to you a group of jinn listening to the Quran. Then when they attended it, they said: "Give

وَإِذْ صَرَّفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنِّ  
يَسْتَمِعُونَ الْقُرْآنَ فَلَمَّا حَضَرُوهُ  
قَالُوا أَوصَلُّوا فَلَمَّا قُضِيَ وَلَّوْا إِلَىٰ

ear.” then when it was finished, they turned back to their people as warners.

قَوْمِهِمْ مُنْذِرِينَ ﴿٢١﴾

30. They said: “O our people, We have indeed heard to a Book that has been sent down after Moses. confirming that which was before it, guiding unto the truth and to a straight way.”

قَالُوا يَقَوْمَنَا إِنَّا سَمِعْنَا كِتَابًا أُنزِلَ مِنْ بَعْدِ مُوسَى مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ يَهْدِي إِلَى الْحَقِّ وَإِلَى طَرِيقٍ مُسْتَقِيمٍ ﴿٢٠﴾

31. “O our people, respond to Allah’s caller and believe in him. He will forgive you of your sins and will protect you from a painful punishment.”

يَقَوْمَنَا أَجِيبُوا دَاعِيَ اللَّهِ وَآمِنُوا بِهِ يَغْفِرَ لَكُمْ مِنْ ذُنُوبِكُمْ وَيُجِرْكُمْ مِنْ عَذَابِ أَلِيمٍ ﴿٢١﴾

32. And whoever does not respond to Allah’s caller, he cannot escape in the earth, and there will be no protecting friends for him besides Him. Such are in manifest error.

وَمَنْ لَا يُجِبْ دَاعِيَ اللَّهِ فَلَيْسَ بِمُعْجِزٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِنْ دُونِهِ أَوْلِيَاءُ<sup>ط</sup> أُولَئِكَ فِي ضَلَالٍ مُبِينٍ ﴿٢٢﴾

33. Do they not see that Allah, who created the heavens and the earth, and

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَلَمْ يَعْ

was not wearied by their creation, has power upon that He can bring to life the dead. Yes, indeed He has power over all things.

34. And the Day those who disbelieved will be exposed to the Fire. "Is not this the truth." They will say: "Yes, By our Lord." He will say: "Then taste the punishment because you used to disbelieve."

35. So be patient, as were patient those of determination among the messengers. And do not be in haste for them. It will be, the day when they will see that which they are promised, as though they had not stayed but an hour of a day. A clear message. So shall (any) be destroyed except the disobedient people.

بِخَلْقِهِنَّ بِقَدِيرٍ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ  
بَلَىٰ إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٣﴾

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَىٰ  
النَّارِ أَلَيْسَ هَذَا بِالْحَقِّ قَالُوا بَلَىٰ  
وَرَبَّنَا قَالَ فَذُوقُوا الْعَذَابَ بِمَا  
كُنْتُمْ تَكْفُرُونَ ﴿٣٤﴾

فَاصْبِرْ كَمَا صَبَرَ أُولُوا الْعَزْمِ مِنَ  
الرُّسُلِ وَلَا تَسْتَعْجِلْ لَهُمْ كَأَنَّهُمْ  
يَوْمَ يَرُونَ مَا يُوعَدُونَ لَمْ يَلْبُثُوا  
إِلَّا سَاعَةً مِّنْ نَّهَارٍ بَلَّغَ فَمَا لَهُمْ  
يُهْلَكُ إِلَّا الْقَوْمُ الْفَاسِقُونَ ﴿٣٥﴾

