



سَبَا Saba

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. All the praises be to Allah, to whom belongs whatever is in the heavens and whatever is on the earth. And His is all the praises in the Hereafter, and He is the All Wise, the All Aware.

الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَوَاتِ
وَ مَا فِي الْأَرْضِ وَ لَهُ الْحَمْدُ فِي
الْآخِرَةِ وَ هُوَ الْحَكِيمُ الْخَبِيرُ ﴿١﴾

2. He knows what goes into the earth, and what comes forth from it, and what descends from the heaven, and what ascends into it. And He is the Most Merciful, the Oft Forgiving.

يَعْلَمُ مَا يَلْجُ فِي الْأَرْضِ وَ مَا يَخْرُجُ
مِنْهَا وَ مَا يَنْزِلُ مِنَ السَّمَاءِ وَ مَا
يَعْرُجُ فِيهَا وَ هُوَ الرَّحِيمُ الْغَفُورُ ﴿٢﴾

3. And those who disbelieve say: “The Hour will not come to us.” Say: “Yes, by my Lord, it will surely come to you. (Allah is) the Knower

وَ قَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا
السَّاعَةُ قُلْ بَلَى وَرَبِّي لَتَأْتِيَنَّكُمْ
عِلْمِ الْغَيْبِ لَا يُعْزِبُ عَنْهُ مِثْقَالُ

of the unseen.” Not absent from Him is an atom’s weight, in the heavens, nor in the earth, nor less than that, nor greater, except it is in a clear Book.

ذَرَّةٍ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ
وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا
فِي كِتَابٍ مُبِينٍ ﴿٣﴾

4. That He may recompense those who believe and do righteous deeds. Those, theirs is forgiveness and an honorable provision.

لِيَجْزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا
الصَّالِحَاتِ أُولَئِكَ لَهُمْ مَغْفِرَةٌ
وَرِزْقٌ كَرِيمٌ ﴿٤﴾

5. And those who strive against Our revelations to frustrate them, those, for them will be a punishment, a painful torment.

وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعْجِزِينَ
أُولَئِكَ لَهُمْ عَذَابٌ مِّن رَّجْزِ
الْيَوْمِ ﴿٥﴾

6. And those who have been given knowledge see that what is revealed to you from your Lord, it is the truth, and it guides to the path of the All Mighty, the Owner of Praise.

وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ الَّذِي
أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ هُوَ الْحَقُّ
وَيَهْدِي إِلَى صِرَاطٍ الْعَزِيزِ
الْحَمِيدِ ﴿٦﴾

7. And those who disbelieve say: “Shall we direct you to

وَقَالَ الَّذِينَ كَفَرُوا هَلْ نَدُلُّكُمْ

a man who will inform you (that) when you have become dispersed in dust with a complete dispersal, that you will (then) be (raised) in a new creation.”

عَلَى رَجُلٍ يُنَبِّئُكُمْ إِذَا مُرِّقْتُمْ
كُلَّ نَمْرَاقٍ أَنْكُمْ لَفِي خَلْقٍ
جَدِيدٍ ﴿٧﴾

8. “Has he invented against Allah a lie, or is there a madness in him.” But those who do not believe in the Hereafter will be in punishment and far error.

أَفْتَرَى عَلَى اللَّهِ كَذِبًا أَمْ بِهِ جِنَّةٌ
بَلِ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ فِي
الْعَذَابِ وَالضَّلَالِ الْبَعِيدِ ﴿٨﴾

9. Do they not then see at what is before them and what is behind them of the heaven and the earth. If We should will, We could cause the earth swallow them, or cause a piece of the heaven fall upon them. Indeed, in that is a sign for every slave who turns (to Allah) repentant.

أَفَلَمْ يَرَوْا إِلَى مَا بَيْنَ أَيْدِيهِمْ وَمَا
خَلْفَهُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ إِنَّ
نَشَأُ نَخْسِفُ بِهِمُ الْأَرْضَ أَوْ نَسْقِطُ
عَلَيْهِمْ كِسْفًا مِّنَ السَّمَاءِ إِنَّ فِي
ذَلِكَ لَآيَةً لِّكُلِّ عَبْدٍ مُّنِيبٍ ﴿٩﴾

10. And certainly, We bestowed bounty on David from Us, “O mountains, glorify (Allah) with him, and

وَلَقَدْ آتَيْنَا دَاوُدَ مِنَّا فَضْلًا لِّجِبَالِ
أَوْبِي مَعَهُ وَالطَّيْرِ وَآلْنَا لَهُ

the birds (also).” And We made the iron soft for him.

الْحَدِيدَ ﴿١٠﴾

11. (Saying): “That make suits of armor and set proper measure in the links (of it), and work you righteousness. Indeed, I see of what you do.”

أَنْ أَعْمَلَ سَبِغَتْ وَقَدِيرٌ فِي
السَّرْدِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا
تَعْمَلُونَ بَصِيرٌ ﴿١١﴾

12. And for Solomon the wind (was subjected), its morning (journey) a month, and its evening a month, and We caused to gush forth for him the fount of copper. And among the jinn, those who worked before him by the permission of his Lord. And whoever deviated of them from Our command, We caused him taste of the punishment of the Fire.

وَ لِسُلَيْمَانَ الرِّيحَ عُذُوبًا شَهْرٌ
وَرَوَاحِهَا شَهْرٌ وَ أَسَلْنَا لَهُ عَيْنَ
الْقِطْرِ وَمِنَ الْجِنَّ مَنْ يَعمَلُ بَيْنَ
يَدَيْهِ بِإِذْنِ رَبِّهِ وَ مَنْ يَزِغْ
مِنْهُمْ عَنْ أَمْرِنَا نُذِقْهُ مِنْ
عَذَابِ السَّعِيرِ ﴿١٢﴾

13. They worked for him what he desired, of the shrines, and statues, and basins like wells, and immovable heavy cooking-pots. “Work you, O family

يَعْمَلُونَ لَهُ مَا يَشَاءُ مِنْ مَحَارِبَ
وَتَمَاثِيلَ وَجِفَانٍ كَالْجَوَابِ وَقُدُورٍ
رَّسِيَتٍ اَعْمَلُوا اِنْ دَاوُدَ شَكَرًا

of David, in gratitude.” And few of My slaves are grateful.

وَقَلِيلٌ مِّنْ عِبَادِيَ الشَّاكِرُونَ ﴿١٣﴾

14. Then, when We decreed death for him, nothing informed them (jinn) of his death except a creeping creature of the earth, which gnawed away his staff. So when he fell down, the jinn saw clearly that if they had known the unseen, they would not have remained in the humiliating punishment.

فَلَمَّا قَضَيْنَا عَلَيْهِ الْمَوْتَ مَا دَلَّهُمْ عَلَى مَوْتِهِ إِلَّا دَابَّةُ الْأَرْضِ تَأْكُلُ مِنْدَسَاتِهِ فَلَمَّا خَرَّ تَبَيَّنَتِ الْجِنَّ أَنْ لَوْ كَانُوا يَعْلَمُونَ الْغَيْبِ مَا لَبِثُوا فِي الْعَذَابِ الْمُهِينِ ﴿١٤﴾

15. Certainly, there was for Sheba in their dwelling place a sign. Two gardens on the right and the left. “Eat of the provision of your Lord and be grateful to Him.” A fair land and a Lord, Oft Forgiving.

لَقَدْ كَانَ لِسَبَإٍ فِي مَسْكِنِهِمْ آيَةٌ جَنَّتَنِ عَن يَمِينٍ وَشِمَالٍ كُلُوا مِن رِّزْقِ رَبِّكُمْ وَاشْكُرُوا لَهُ بَلَدَةٌ طَيِّبَةٌ وَرَبٌّ غَفُورٌ ﴿١٥﴾

16. Then they turned away, so We sent upon them the flood of Iram, and We replaced their two

فَاعْرَضُوا فَأَرْسَلْنَا عَلَيْهِمْ سَيْلَ الْعَرِمِ وَبَدَّلْنَاهُم بِجَنَّتَيْهِمْ جَنَّتَيْنِ

gardens with two gardens bearing bitter fruit, and tamarisks, and something of sparse lote trees.

ذَوَاتِ أَكْلٍ خَمْطٍ وَ أَثَلٍ وَ شَيْءٍ
مِّن سِدْرٍ قَلِيلٍ ﴿١٦﴾

17. That is, We requited them because of their ingratitude. And do We requite except the ungrateful.

ذَلِكَ جَزَيْنَهُمْ بِمَا كَفَرُوا وَ هَلْ
نُجْزِي إِلَّا الْكُفُورَ ﴿١٧﴾

18. And We placed between them and the towns which We had blessed, (many) visible towns. And We made the stages (journey) between them easy. (Saying): “Travel in them (both) by night and day, safely.”

وَ جَعَلْنَا بَيْنَهُمْ وَ بَيْنَ الْقُرَى الَّتِي
بَرَكْنَا فِيهَا قُرَى ظَاهِرَةً وَ
قَدَّرْنَا فِيهَا السَّيْرَ سَيْرًا مَّوَدَّعًا
لَّيَالِي وَ أَيَّامًا آمِنِينَ ﴿١٨﴾

19. So they said: “Our Lord, lengthen distances between our journeys.” And they wronged themselves, so We made them tales. And We dispersed them, a total dispersion. Indeed, in that are signs for every steadfast, grateful.

فَقَالُوا رَبَّنَا بَعُدْ بَيْنَ أَسْفَارِنَا
وَظَلَمُوا أَنْفُسَهُمْ فَجَعَلْنَاهُمْ
أَحَادِيثَ وَمَزَّقْنَاهُمْ كُلَّ مُمَزَّقٍ إِنَّ فِي
ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ﴿١٩﴾

20. And certainly, Satan did prove true his thought about them, so they follow him, except a group of the believers.

وَلَقَدْ صَدَّقَ عَلَيْهِمْ إِبْلِيسُ ظَنَّهُ
فَاتَّبَعُوهُ إِلَّا فَرِيقًا مِّنَ الْمُؤْمِنِينَ ﴿٢٠﴾

21. And he did not have over them any authority, except that We might know (make evident) him who believes in the Hereafter, from him who is in doubt about it. And your Lord is Guardian over all things.

وَمَا كَانَ لَهُ عَلَيْهِمْ مِّنْ سُلْطَانٍ إِلَّا لِنَعْلَمَ مَن يُّؤْمِنُ بِالْآخِرَةِ مِمَّنْ هُوَ مِنْهَا فِي شَكٍّ وَرَبُّكَ عَلَىٰ كُلِّ شَيْءٍ حَفِيزٌ ﴿٢١﴾

22. Say (O Muhammad): “Call upon those whom you assert other than Allah. They do not possess an atom’s weight in the heavens, nor in the earth, and they do not have in them any share, nor is there for Him from among them any supporter.”

قُلِ ادْعُوا الَّذِينَ زَعَمْتُمْ مِّنْ دُونِ اللَّهِ لَا يَمْلِكُونَ مِثْقَالَ ذَرَّةٍ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ وَمَا لَهُمْ فِيهِمَا مِنْ شَرْكِ وَمَا لَهُ مِنْهُمْ مِّنْ ظَهِيرٍ ﴿٢٢﴾

23. And intercession does not benefit with Him, except for him whom He permits. Until when, fear is

وَلَا تَنْفَعُ الشَّفَاعَةُ عِندَهُ إِلَّا لِمَن أَذِنَ لَهُ حَتَّىٰ إِذَا فُزِعَ عَن قُلُوبِهِمْ

banished from their (angels) hearts, they say: “What has your Lord said.” They say: “The truth.” And He is the Sublime, the Great.

قَالُوا مَاذَا قَالَ رَبُّكُمْ قَالُوا الْحَقُّ
وَهُوَ الْعَلِيُّ الْكَبِيرُ ﴿٢٣﴾

24. Say: “Who provides you from the heavens and the earth.” Say: “Allah. And indeed, we or you are assuredly upon guidance or in error manifest.”

قُلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمَوَاتِ
وَالْأَرْضِ قُلِ اللَّهُ وَإِنَّا أَوْ إِيَّاكُمْ
لَعَلَىٰ هُدًى أَوْ فِي ضَلَالٍ مُّبِينٍ ﴿٢٤﴾

25. Say: “You will not be asked about what we committed, and we will not be asked about what you do.”

قُلْ لَا تُسْأَلُونَ عَمَّا أَجْرَمْنَا وَلَا
نُسَلُّ عَمَّا تَعْمَلُونَ ﴿٢٥﴾

26. Say: “Our Lord will bring us together, then He will judge between us with truth. And He is the Judge, All-knowing.”

قُلْ يَجْمَعُ بَيْنَنَا رَبَّنَا ثُمَّ يَفْتَحُ بَيْنَنَا
بِالْحَقِّ وَهُوَ الْفَتَّاحُ الْعَلِيمُ ﴿٢٦﴾

27. Say: “Show me those whom you have joined to Him as partners. Nay, but He is Allah, the All Mighty, the All Wise.”

قُلْ أَرُونِي الَّذِينَ ادَّعَيْتُمْ بِهِ
شُرَكَاءَ كَلَّا بَلْ هُوَ اللَّهُ
الْعَزِيزُ الْحَكِيمُ ﴿٢٧﴾

28. And We have not sent you (O Muhammad) except to all mankind as a bringer of good tidings, and a warner. But most of mankind do not know.

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ
بَشِيرًا وَ نَذِيرًا وَلَكِنَّ أَكْثَرَ
النَّاسِ لَا يَعْلَمُونَ ﴿٢٨﴾

29. And they say: "When is this promise (to be fulfilled) if you should be truthful."

وَ يَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن
كُنْتُمْ صَادِقِينَ ﴿٢٩﴾

30. Say: "For you is the promise of a Day which you cannot postpone for an hour, nor can you hasten."

قُلْ لَّكُمْ مَّيْعَادُ يَوْمٍ لَا تَسْتَأْخِرُونَ
عَنهُ سَاعَةً وَلَا تَسْتَقْدِمُونَ ﴿٣٠﴾

31. And those who disbelieve say: "We will never believe in this Quran, nor in that before it." And if you could see when the wrongdoers will be made to stand before their Lord. Returning the word (blame), some of them to others. Those who were oppressed will say to those who were arrogant: "If (it was) not for you, we would have been believers."

وَ قَالَ الَّذِينَ كَفَرُوا لَنْ نُؤْمِنَ
بِهَذَا الْقُرْآنِ وَلَا بِالَّذِي بَيْنَ
يَدَيْهِ وَ لَوْ تَرَىٰ إِذِ الظَّالِمُونَ
مَوْقُوفُونَ عِندَ رَبِّهِمْ ^صيَرْجِعُ
بَعْضُهُمْ إِلَىٰ بَعْضٍ الْقَوْلَ يَقُولُ
الَّذِينَ اسْتُضْعِفُوا لِلَّذِينَ اسْتَكْبَرُوا
لَوْ لَا أَنْتُمْ لَكُنَّا مُؤْمِنِينَ ﴿٣١﴾

32. Those who were arrogant will say to those who were oppressed: “Did we drive you away from the guidance after when it had come to you. But you were criminals.”

قَالَ الَّذِينَ اسْتَكْبَرُوا لِلَّذِينَ اسْتَضَعِفُوا اَنَحْنُ صَدَدْنٰكُمْ عَنِ الْهُدٰى بَعْدَ اِذْ جَآءَكُمْ بَلْ كُنْتُمْ جٰرِمِيْنَ ﴿٣٢﴾

33. And those who were oppressed will say to those who were arrogant: “But (your) plotting by night and day, when you commanded us that we disbelieve in Allah and set up rivals to Him.” And they will confide regret when they see the punishment. And We shall put shackles on the necks of those who disbelieved. Can they be requited except what they used to do.

وَ قَالَ الَّذِيْنَ اسْتَضَعِفُوْا لِلَّذِيْنَ اسْتَكْبَرُوْا بَلْ مَكَرُ الْيَلِيْ وَالنَّهَارِ اِذْ تَاْمُرُوْنَآ اَنْ نَّكْفُرَ بِاللّٰهِ وَنَجْعَلَ لَهٗ اَنْدَادًا وَّاسْرُوْا النَّدَامَةَ لَمَّا رَاَوْا الْعَذَابَ وَجَعَلْنَا الْاَغْلَلَ فِيْ اَعْنَاقِ الَّذِيْنَ كَفَرُوْا هَلْ يُجْزَوْنَ اِلَّا مَا كَانُوْا يَعْمَلُوْنَ ﴿٣٣﴾

34. And We did not send into a township any warner except its affluent people said: “Indeed, in that you have been sent with, we are disbelievers.”

وَ مَا اَرْسَلْنَا فِيْ قَرْيَةٍ مِّنْ نَّذِيْرٍ اِلَّا قَالَ مُتْرَفُوْهَا اِنَّا بِمَا اُرْسِلْتُمْ بِهِ كٰفِرُوْنَ ﴿٣٤﴾

35. And they said: “We are more in wealth and children, and we shall not be punished.”

وَ قَالُوا نَحْنُ أَكْثَرُ أَمْوَالًا وَ
أَوْلَادًا وَ مَا نَحْنُ بِمُعَذَّبِينَ ﴿٢٥﴾

36. Say: “Indeed, my Lord extends the provision for whom He wills, and restricts. But most of the mankind do not know.”

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَنْ
يَشَاءُ وَ يَقْدِرُ وَلَكِنَّ أَكْثَرَ
النَّاسِ لَا يَعْلَمُونَ ﴿٢٦﴾

37. And it is not your wealth, nor your children that will bring you nearer to Us in position, except he who believes and does righteous deeds. Then those, theirs will be twofold reward for what they did, and they will be in high mansions in security.

وَ مَا أَمْوَالُكُمْ وَ لَا أَوْلَادُكُمْ بِالَّتِي
تُقَرِّبُكُمْ عِنْدَنَا زُلْفَى إِلَّا مَنْ
أَمَنَ وَ عَمِلَ صَالِحًا فَأُولَئِكَ لَهُمْ
جَزَاءُ الضَّعْفِ بِمَا عَمِلُوا وَ هُمْ
فِي العُرْفِ أَمِنُونَ ﴿٢٧﴾

38. And those who strive against Our verses, to frustrate (them), they will be brought into the punishment.

وَ الَّذِينَ يَسْعَوْنَ فِي آيَاتِنَا مُعْجِزِينَ
أُولَئِكَ فِي العَذَابِ مُخَضَّرُونَ ﴿٢٨﴾

39. Say: “Indeed, my Lord extends the provision for

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَنْ

whom He wills of His slaves, and restricts for him (He wills). And whatever you spend of anything, so He will compensate it. And He is the best of providers.”

يَشَاءُ مِنْ عِبَادِهِ وَ يَقْدِرُ لَهُ وَ مَا
أَنْفَقْتُمْ مِنْ شَيْءٍ فَهُوَ يُخْلِفُهُ
وَ هُوَ خَيْرُ الرَّازِقِينَ ﴿٣٦﴾

40. And the Day He will gather them all together, then He will say to the angels: “Are those the people who used to worship you.”

وَ يَوْمَ يَجْمَعُهُمْ جَمِيعًا ثُمَّ يَقُولُ
لِلْمَلَائِكَةِ أَهَؤُلَاءِ إِيَّاكُمْ كَانُوا
يَعْبُدُونَ ﴿٣٧﴾

41. They will say: “Glorified be You. You are our benefactor instead of them. But they used to worship the jinn. Most of them were believers in them.”

قَالُوا سُبْحَانَكَ أَنْتَ وَلِيِّنَا مِنْ
دُونِهِمْ بَلْ كَانُوا يَعْبُدُونَ الْجِنَّ
أَكْثَرَهُمْ بِهِمْ مُؤْمِنُونَ ﴿٤١﴾

42. So today, no power shall they have, one of you over another, to benefit, nor to harm. And We shall say to those who did wrong: “Taste the punishment of the Fire that which you used to deny.”

فَالْيَوْمَ لَا يَمْلِكُ بَعْضُكُمْ لِبَعْضٍ
نَفْعًا وَلَا ضَرًّا وَ نَقُولُ لِلَّذِينَ
ظَلَمُوا ذُوقُوا عَذَابَ النَّارِ الَّتِي
كُنْتُمْ بِهَا تُكَذِّبُونَ ﴿٤٢﴾

43. And when Our verses are recited to them as clear evidence, they say: “This (Muhammad) is not except a man who intends that he could hinder you from that which your fathers used to worship.” And they say: “This is not except a lie, invented.” And those who disbelieve say of the truth when it has come to them: “This is not except an obvious magic.”

وَ إِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ
 قَالُوا مَا هَذَا إِلَّا رَجُلٌ يُرِيدُ أَنْ
 يَصُدَّكُمْ عَمَّا كَانَ يَعْبُدُ آبَاؤُكُمْ
 وَقَالُوا مَا هَذَا إِلَّا افْكِ مُمْتَرَسِي
 وَقَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا
 جَاءَهُمْ إِنَّ هَذَا إِلَّا سِحْرٌ
 مُّبِينٌ

44. And We had not given them any books which they could study, and We had not sent to them, before you, any warner.

وَ مَا آتَيْنَهُمْ مِنْ كُتُبٍ يَدْرُسُونَهَا
 وَمَا أَرْسَلْنَا إِلَيْهِمْ قَبْلَكَ مِنْ
 نَذِيرٍ

45. And those before them denied, and these (people) have not attained a tenth of what We had given them (of old), yet they denied My messengers. Then how (terrible) was My denial.

وَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا
 بَلَّغُوا مِعْشَارَ مَا آتَيْنَهُمْ فَكَذَّبُوا
 رُسُلِي فَكَيْفَ كَانَ نَكِيرِ

46. Say (O Muhammad): “I only admonish you on one thing. That you stand up for Allah (seeking truth), by twos and individually, then reflect, there is not in your companion any madness (Muhammad).” He is not except a warner to you before a severe punishment.

قُلْ إِنَّمَا أَعْظَمُ بِوَاحِدَةٍ أَنْ تَقُومُوا لِلَّهِ مَثْنَى وَفِرَادَى ثُمَّ تَتَفَكَّرُونَ^ط مَا بِصَاحِبِكُمْ مِنْ جِنَّةٍ إِنْ هُوَ إِلَّا نَذِيرٌ لَكُمْ بَيْنَ يَدَيْ عَذَابٍ شَدِيدٍ ﴿٤٦﴾

47. Say: “Whatever I might have asked of you of payment, so it is yours. My reward is not but from Allah. And He is over all things a Witness.”

قُلْ مَا سَأَلْتُكُمْ مِنْ أَجْرٍ فَهُوَ لَكُمْ إِنْ أَجْرِيَ إِلَّا عَلَى اللَّهِ وَهُوَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿٤٧﴾

48. Say: “Indeed, my Lord inspires with the truth. (He is) the Knower of the unseen.”

قُلْ إِنَّ رَبِّي يَقْذِفُ بِالْحَقِّ عَلَامٌ الْغُيُوبِ ﴿٤٨﴾

49. Say: “The truth has come, and falsehood can neither create (anything), nor resurrect.”

قُلْ جَاءَ الْحَقُّ وَ مَا يُبْدِيهِ الْبَاطِلُ وَمَا يُعِيدُ ﴿٤٩﴾

50. Say: “If I go astray, I shall then stray only against

قُلْ إِنْ ضَلَلْتُ فَإِنَّمَا أَضِلُّ عَلَى

myself, and if I am guided,
so it is because of what
my Lord has revealed to me.
Indeed, He is Hearer, Near.

نَفْسِي وَإِنِ اهْتَدَيْتُ فِيمَا يُوحَىٰ
إِلَىٰ رَبِّي إِنَّهُ سَمِيعٌ قَرِيبٌ ﴿٥١﴾

51. And if you could see
when they will be terrified,
then there will be no escape,
and they will be seized from
a place nearby.

وَلَوْ تَرَىٰ إِذْ فَزِعُوا فَلَا فَوْتَ
وَأُخِذُوا مِنْ مَّكَانٍ قَرِيبٍ ﴿٥٢﴾

52. And they will say: “We
do believe (now) in it.” And
how could be for them
receiving (of faith) from a
place so far off.

وَقَالُوا آمَنَّا بِهِ وَإِنَّا لَهُمْ
الْتِّمَافُشُ مِنْ مَّكَانٍ بَعِيدٍ ﴿٥٣﴾

53. And certainly, they did
disbelieve in it before. And
they (used to) conjecture
about the unseen from a
place far off.

وَقَدْ كَفَرُوا بِهِ مِنْ قَبْلُ وَيَقْدِفُونَ
بِالْغَيْبِ مِنْ مَّكَانٍ بَعِيدٍ ﴿٥٤﴾

54. And a barrier will be
set between them and what
they desire, as was done for
people of their kind before.
Indeed, they were in
suspicious doubt.

وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ
كَمَا فُعِلَ بِأَشْيَاعِهِمْ مِّنْ قَبْلُ
إِنَّهُمْ كَانُوا فِي شَكٍّ مُّرِيبٍ ﴿٥٥﴾

