

AlAhzab الأَحْزَاب

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. O Prophet! Keep thy duty to Allah and obey not the disbelievers and the hypocrites. Lo! Allah is Knower, Wise.

يَأَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ
الْكَافِرِينَ وَالْمُنَافِقِينَ إِنَّ
اللَّهَ كَانَ عَلِيمًا حَكِيمًا



2. And follow that which is inspired in thee from thy Lord. Lo! Allah is Aware of what you do.

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ مِنْ
رَبِّكَ إِنَّ اللَّهَ كَانَ بِمَا
تَعْمَلُونَ خَبِيرًا



3. And put thy trust in Allah, for Allah is sufficient as Trustee.

وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَىٰ
بِاللَّهِ وَكِيلًا



4. Allah has not assigned unto any man two hearts within his body, nor has He made your wives whom you declare (to be your mothers) your mothers, nor has He made those whom you claim (to be your sons) your sons. This is but a saying of your mouths. But Allah says the truth and He shows the way.

مَا جَعَلَ اللَّهُ لِرَجُلٍ مِّنْ قَلْبَيْنِ فِي جَوْفِهِ ۚ وَمَا جَعَلَ أَزْوَاجَكُمُ اللَّائِي تُظَاهِرُونَ مِنْهُنَّ أُمَّهَاتِكُمْ ۚ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ۚ ذَٰلِكُمْ قَوْلُكُمْ بِأَفْوَاهِكُمْ ۗ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي السَّبِيلَ ﴿٤﴾

5. Proclaim their real parentage. That will be more equitable in the sight of Allah. And if you know not their fathers, then (they are) your brethren in the faith, and your clients. And there is no sin for you in the mistakes that you make unintentionally, but what your hearts purpose (that will be a sin for you). Allah is ever Forgiving, Merciful.

أَدْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ ۚ فَإِن لَّمْ تَعْلَمُوا ءَآبَاءَهُمْ فَاِخْوَانُكُمْ فِي الدِّينِ وَمَوَالِيكُمْ ۚ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ بِهِ ۚ وَلَٰكِن مَّا تَعَمَّدَتْ قُلُوبُكُمْ ۚ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ﴿٥﴾

6. The Prophet is closer to the believers than their selves, and his wives are (as) their mothers. And the owners of kinship are closer one to another in the ordinance of Allah than (other) believers and the fugitives (who fled from Mecca), except that you should do kindness to your friends. This is written in the Book (of nature).

النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ
 أَنفُسِهِمْ وَأَزْوَاجُهُ أُمَّهَاتُهُمْ
 وَأُولُوا الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ
 بِبَعْضٍ فِي كِتَابِ اللَّهِ مِنَ
 الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ إِلَّا
 أَنْ تَفْعَلُوا إِلَىٰ أَوْلِيَآئِكُمْ مَعْرُوفًا
 كَانَ ذَٰلِكَ فِي الْكِتَابِ
 مَسْطُورًا ﴿٦﴾

7. And when We exacted a covenant from the prophets, and from thee (O Muhammad) and from Noah and Abraham and Moses and Jesus son of Mary. We took from them a solemn covenant.

وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ مِيثَاقَهُمْ
 وَمِنْكَ وَمِنْ نُوحٍ وَإِبْرَاهِيمَ
 وَمُوسَىٰ وَعِيسَىٰ ابْنِ مَرْيَمَ
 وَأَخَذْنَا مِنْهُم مِّيثَاقًا غَلِيظًا
 ﴿٧﴾

8. That He may ask the loyal of their loyalty. And He has prepared a painful doom for the unfaithful.

لِيَسْأَلَ الصَّادِقِينَ عَنْ صِدْقِهِمْ
 وَأَعَدَّ لِلْكَافِرِينَ عَذَابًا أَلِيمًا
 ﴿٨﴾

9. O you who believe! Remember Allah's favor unto you when there came against you hosts, and We sent against them a great wind and hosts you could not see. And Allah is ever Seer of what you do.

يَأَيُّهَا الَّذِينَ ءَامَنُوا اذْكُرُوا نِعْمَةَ
اللَّهِ عَلَيْكُمْ اِذْ جَاءَتْكُمْ جُنُودٌ
فَاَرْسَلْنَا عَلَيْهِمْ رِيحًا وَجُنُودًا لَّمْ
تَرَوْهَا وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ
بَصِيرًا ﴿٩﴾

10. When they came upon you from above you and from below you, and when eyes grew wild and hearts reached to the throats, and you were imagining vain thoughts concerning Allah.

اِذْ جَاءُوكُم مِّنْ فَوْقِكُمْ وَمِنْ
أَسْفَلَ مِنكُمْ وَاِذْ زَاغَتِ
الْأَبْصَارُ وَبَلَغَتِ الْقُلُوبُ
الْحَنَاجِرَ وَتَظُنُّونَ بِاللَّهِ الظُّنُونَا
﴿١٠﴾

11. There were the believers sorely tried, and shaken with a mighty shock.

هُنَالِكَ اَبْتُلِيَ الْمُؤْمِنُونَ
وَزُلْزِلُوا زِلْزَالًا شَدِيدًا ﴿١١﴾

12. And when the hypocrites, and those in whose hearts is a disease, were saying: Allah and His messenger promised us naught but delusion.

وَإِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ
فِي قُلُوبِهِم مَّرَضٌ مَّا وَعَدَنَا
اللَّهُ وَرَسُولُهُ اِلاَّ غُرُورًا ﴿١٢﴾

13. And when a party of them said: O folk of Yathrib! There is no stand (possible) for you, therefor turn back. And certain of them (even) sought permission of the Prophet, saying: Our homes lie open (to the enemy). And they lay not open. They but wished to flee.

وَإِذْ قَالَتْ طَّائِفَةٌ مِّنْهُمْ يَا أَهْلَ يَثْرِبَ لَا مُقَامَ لَكُمْ فَارْجِعُوا
وَيَسْتَعِذْنَ فَرِيقٌ مِّنْهُمْ النَّبِيَّ
يَقُولُونَ إِنَّ بُيُوتَنَا عَوْرَةٌ وَمَا هِيَ بِعَوْرَةٍ إِن يُرِيدُونَ إِلَّا فِرَارًا



14. If the enemy had entered from all sides and they had been exhorted to treachery, they would have committed it, and would have hesitated thereupon but little.

وَلَوْ دُخِلَتْ عَلَيْهِم مِّنْ أَقْطَارِهَا
ثُمَّ سِيلُوا الَّتِي تَنَاءَلَتْهَا وَمَا
تَلَبَّثُوا بِهَا إِلَّا يَسِيرًا



15. And verily they had already sworn unto Allah that they would not turn their backs (to the foe). An oath to Allah must be answered for.

وَلَقَدْ كَانُوا عَاهَدُوا اللَّهَ مِنْ
قَبْلُ لَا يُؤَلُّونَ الْأَدْبَرَ وَكَانَ
عَهْدُ اللَّهِ مَسْئُولًا



16. Say: Flight will not avail you if you flee from death or killing, and then you dwell in comfort but a little while.

قُلْ لَنْ يَنْفَعَكُمْ الْفِرَارُ إِن
فَرَرْتُمْ مِنَ الْمَوْتِ أَوْ الْقَتْلِ
وَإِذَا لَا تُمْتَعُونَ إِلَّا قَلِيلًا



17. Say: Who is he who can preserve you from Allah if He intends harm for you, or intends mercy for you. They will not find that they have any friend or helper other than Allah.

قُلْ مَنْ ذَا الَّذِي يَعْصِمُكَ مِنَ
اللَّهِ إِنَّ أَرَادَ بِكُمْ سُوءًا أَوْ أَرَادَ
بِكُمْ رَحْمَةً ۖ وَلَا يَجِدُونَ لَهُمْ مِنْ
دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٧﴾

18. Allah already knows those of you who hinder, and those who say unto their brethren: "Come you hither unto us!" and they come not to the stress of battle save a little.

﴿ قَدْ يَعْلَمُ اللَّهُ الْمَعْوِقِينَ مِنْكُمْ
وَالْقَائِلِينَ لِإِخْوَانِهِمْ هَلُمَّ إِلَيْنَا
وَلَا يَأْتُونَ الْبَأْسَ إِلَّا قَلِيلًا ﴾ ﴿١٨﴾

19. Being sparing of their help to you (believers). But when the fear comes, then thou (Muhammad) sees them regarding thee with rolling eyes like one who faints unto death. Then, when the fear departs, they scald you with sharp tongues in their greed for wealth (from the spoil). Such have not believed. Therefor Allah makes their deeds fruitless. And that is easy for Allah.

أَشِحَّةً عَلَيْكُمْ فَإِذَا جَاءَ الْخَوْفُ
رَأَيْتَهُمْ يَنْظُرُونَ إِلَيْكَ تَدُورُ
أَعْيُنُهُمْ كَالَّذِي يُغْشَىٰ عَلَيْهِ مِنَ
الْمَوْتِ فَإِذَا ذَهَبَ الْخَوْفُ
سَلَقُوكُمْ بِالسِّنَةِ حِدَادٍ
أَشِحَّةً عَلَى الْخَيْرِ ۗ أُولَٰئِكَ لَمْ
يُؤْمِنُوا فَأَحْبَطَ اللَّهُ أَعْمَلَهُمْ ۗ
وَكَانَ ذَٰلِكَ عَلَى اللَّهِ يَسِيرًا ﴿١٩﴾

20. They hold that the clans have not retired (for good); and if the clans should advance (again), they would fain be in the desert with the wandering Arabs, asking for the news of you; and if they were among you, they would not give battle, save a little.

يَحْسَبُونَ الْأَحْزَابَ لَمْ يَذْهَبُوا
وَإِنْ يَأْتِ الْأَحْزَابُ يَوَدُّوا لَوْ
أَنَّهُمْ بَادُونَ فِي الْأَعْرَابِ
يَسْأَلُونَ عَنَّا أَنْبَاءَكُمْ وَلَوْ
كَانُوا فِيكُمْ مَا قَتَلُوا إِلَّا
قَلِيلًا



21. Verily in the messenger of Allah you have a good example for him who looks unto Allah and the Last Day, and remembers Allah much.

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ
أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا
اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ
كَثِيرًا



22. And when the true believers saw the clans, they said: This is that which Allah and His messenger promised us. Allah and His messenger are true. It did but confirm them in their faith and resignation.

وَلَمَّا رَأَى الْمُؤْمِنُونَ الْأَحْزَابَ
قَالُوا هَذَا مَا وَعَدَنَا اللَّهُ
وَرَسُولُهُ وَصَدَقَ اللَّهُ وَرَسُولُهُ
وَمَا زَادَهُمْ إِلَّا إِيمَانًا وَتَسْلِيمًا



23. Of the believers are men who are true to that which they covenanted with Allah. Some of them have paid their vow by death (in battle), and some of them still are waiting; and they have not altered in the least.

مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا
عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَّن
قَضَىٰ نَحْبَهُ وَمِنْهُمْ مَّن يَنْتَظِرُ
وَمَا بَدَّلُوا تَبْدِيلًا ﴿٢٣﴾

24. That Allah may reward the true men for their truth, and punish the hypocrites if He will, or relent toward them (if He will). Lo! Allah is Forgiving, Merciful.

لِيَجْزِيَ اللَّهُ الصَّادِقِينَ
بِصِدْقِهِمْ وَيُعَذِّبَ
الْمُنَافِقِينَ إِنْ شَاءَ أَوْ يَتُوبَ
عَلَيْهِمْ إِنَّ اللَّهَ كَانَ غَفُورًا
رَّحِيمًا ﴿٢٤﴾

25. And Allah repulsed the disbelievers in their wrath; they gained no good. Allah averted their attack from the believers. Allah is ever Strong, Mighty.

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ
لَمْ يَنَالُوا خَيْرًا وَكَفَى اللَّهُ
الْمُؤْمِنِينَ الْقِتَالَ وَكَانَ اللَّهُ
قَوِيًّا عَزِيزًا ﴿٢٥﴾

26. And He brought those of the People of the Scripture who supported them down from their strongholds, and cast panic into their hearts. Some you slew, and you made captive some.

وَأَنْزَلَ الَّذِينَ ظَاهَرُوهُمْ مِنْ أَهْلِ
الْكِتَابِ مِنْ صَيَاصِيهِمْ وَقَذَفَ
فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا
تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا



27. And He caused you to inherit their land and their houses and their wealth, and land you have not trodden. Allah is ever Able to do all things.

وَأَوْرَثَكُمُ أَرْضَهُمْ وَدِيَارَهُمْ
وَأَمْوَالَهُمْ وَأَرْضًا لَمْ تَطُؤُوهَا
وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ

قَدِيرًا



28. O Prophet! Say unto thy wives: If you desire the world's life and its adornment, come! I will content you and will release you with a fair release.

يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ إِنْ
كُنْتُنَّ تُرِدْنَ الْحَيَاةَ الدُّنْيَا
وَزِينَتَهَا فَتَعَالَيْنَ أُمَتِّعْكُنَّ
وَأُسْرِحْكِنَّ سَرَاحًا جَمِيلًا



29. But if you desire Allah and His messenger and the abode of the Hereafter, then lo! Allah has prepared for the good among you an immense reward.

وَإِنْ كُنْتُمْ تُرِيدُونَ اللَّهَ وَرَسُولَهُ
وَالدَّارَ الْآخِرَةَ فَإِنَّ اللَّهَ أَعَدَّ
لِلْمُحْسِنَاتِ مِنْكُمْ أَجْرًا
عَظِيمًا ﴿٢٩﴾

30. O you wives of the Prophet! Whosoever of you commits manifest lewdness, the punishment for her will be doubled, and that is easy for Allah.

يَا نِسَاءَ النَّبِيِّ مَنِ يَاْتِ مِنْكُمْ
بِفَاحِشَةٍ مُّبَيِّنَةٍ يُضَاعَفْ لَهَا
العَذَابُ ضِعْفَيْنِ ۗ وَكَانَ
ذَلِكَ عَلَى اللَّهِ يَسِيرًا ﴿٣٠﴾

31. And whosoever of you is submissive unto Allah and His messenger and does right, We shall give her reward twice over, and We have prepared for her a rich provision.

﴿٣١﴾ وَمَنْ يَقْنُتْ مِنْكُمْ لِلَّهِ
وَرَسُولِهِ وَتَعْمَلْ صَالِحًا نُؤْتِيهَا
أَجْرَهَا مَرَّتَيْنِ وَأَعْتَدْنَا لَهَا رِزْقًا
كَرِيمًا ﴿٣١﴾

32. O you wives of the Prophet! You are not like any other women. If you keep your duty (to Allah), then be not soft of speech, lest he in whose heart is a disease aspire (to you), but utter customary speech.

يٰۤاَيُّهَا نِسَاءَ النَّبِيِّ لَسْتُنَّ كَأَحَدٍ
مِّنَ النِّسَاءِ ۚ اِنِ اتَّقَيْتُنَّ فَلَا
تَخْضَعْنَ بِالْقَوْلِ فَيَطْمَعَ الَّذِي
فِي قَلْبِهِ مَرَضٌ وَقُلْنَ قَوْلًا
مَّعْرُوفًا



33. And stay in your houses. Bedizen not yourselves with the bedizenment of the Time of Ignorance. Be regular in prayer, and pay the poor-due, and obey Allah and His messenger. Allah's wish is but to remove uncleanness far from you, O Folk of the Household, and cleanse you with a thorough cleansing.

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ
تَبْرُجَ الْجَاهِلِيَّةِ الْأُولَىٰ ۚ وَأَقِمْنَ
الصَّلَاةَ وَآتِينَ الزَّكَاةَ
وَأَطِعْنَ اللَّهَ وَرَسُولَهُ ۚ إِنَّمَا يُرِيدُ
اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ
أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا



34. And bear in mind that which is recited in your houses of the revelations of Allah and wisdom. Lo! Allah is Subtle, Aware.

وَأذْكُرَنَّ مَا يُتْلَىٰ فِي
بُيُوتِكُنَّ مِنْ آيَاتِ اللَّهِ
وَالْحِكْمَةِ ۚ إِنَّ اللَّهَ كَانَ
لَطِيفًا خَبِيرًا



35. Lo! men who surrender unto Allah, and women who surrender, and men who believe and women who believe, and men who obey and women who obey, and men who speak the truth and women who speak the truth, and men who persevere (in righteousness) and women who persevere, and men who are humble and women who are humble, and men who give alms and women who give alms, and men who fast and women who fast, and men who guard their modesty and women who guard (their modesty), and men who remember Allah much and women who remember - Allah has prepared for them forgiveness and a vast reward.

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
وَالْقَانِتِينَ وَالْقَانِتَاتِ
وَالصَّادِقِينَ وَالصَّادِقَاتِ
وَالصَّابِرِينَ وَالصَّابِرَاتِ
وَالْخَاشِعِينَ وَالْخَاشِعَاتِ
وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ
وَالصَّائِمِينَ وَالصَّائِمَاتِ
وَالْحَافِظِينَ وَالْحَافِظَاتِ
وَالذَّاكِرِينَ وَالذَّاكِرَاتِ
اللَّهُ كَثِيرًا وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ
لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا

36. And it becomes not a believing man or a believing woman, when Allah and His messenger have decided an affair (for them), that they should (after that) claim any say in their affair; and whoso is rebellious to Allah and His messenger, he verily goes astray in error manifest.

وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ ^ط وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا مُّبِينًا ﴿٣٦﴾

37. And when thou said unto him on whom Allah has conferred favor and thou hast conferred favor: Keep thy wife to thyself, and fear Allah. And thou did hide in thy mind that which Allah was to bring to light, and thou did fear mankind whereas Allah has a better right that thou should fear Him. So when Zeyd had performed that necessary formality (of divorce) from her, We gave her unto thee in marriage, so that (henceforth) there may be no sin for believers in respect of wives of their adopted sons,

وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ وَتُخْفِي فِي نَفْسِكَ مَا اللَّهُ مُبْدِيهِ وَتَخْشَى النَّاسَ وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ ^ط فَلَمَّا قَضَى زَيْدٌ مِنْهَا وَطَرًا زَوَّجْنَاكَهَا لِكَيْ لَا يَكُونَ عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي أَزْوَاجِ أَدْعِيَائِهِمْ إِذَا قَضَوْا مِنْهُنَّ وَطَرًا ^ط وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا ﴿٣٧﴾

when the latter have performed the necessary formality (of release) from them. The commandment of Allah must be fulfilled.

38. There is no reproach for the Prophet in that which Allah makes his due. That was Allah's way with those who passed away of old - and the commandment of Allah is certain destiny.

مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ
فِيمَا فَرَضَ اللَّهُ لَهُ سُنَّةَ اللَّهِ فِي
الَّذِينَ خَلَوْا مِنْ قَبْلُ وَكَانَ أَمْرُ
اللَّهِ قَدَرًا مَّقْدُورًا ﴿٣٨﴾

39. Who delivered the messages of Allah and feared Him, and feared none save Allah. Allah keeps good account.

الَّذِينَ يُبَلِّغُونَ رِسَالَاتِ اللَّهِ
وَيَخْشَوْنَهُ وَلَا تَخْشَوْنَ أَحَدًا إِلَّا
اللَّهَ وَكَفَى بِاللَّهِ حَسِيبًا ﴿٣٩﴾

40. Muhammad is not the father of any man among you, but he is the messenger of Allah and the Seal of the Prophets; and Allah is ever Aware of all things.

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّنْ
رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ
وَخَاتَمَ النَّبِيِّينَ وَكَانَ اللَّهُ بِكُلِّ
شَيْءٍ عَلِيمًا ﴿٤٠﴾

41. O you who believe!
Remember Allah with much
remembrance.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اذْكُرُوا اللَّهَ
ذِكْرًا كَثِيرًا ﴿٤١﴾

42. And glorify Him early
and late.

وَسَبِّحْهُ بُكْرَةً وَأَصِيلًا ﴿٤٢﴾

43. He it is Who blesses you,
and His angels (bless you),
that He may bring you forth
from darkness unto light;
and He is ever Merciful to the
believers.

هُوَ الَّذِي يُصَلِّي عَلَيْكُمْ
وَمَلَائِكَتُهُ لِيُخْرِجَكُم مِّنَ
الظُّلُمَاتِ إِلَى النُّورِ وَكَانَ
بِالْمُؤْمِنِينَ رَحِيمًا ﴿٤٣﴾

44. Their salutation on the
day when they shall meet
Him will be: Peace. And He
has prepared for them a
goodly recompense.

تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُ سَلَامٌ
وَأَعَدَّ لَهُمْ أَجْرًا كَرِيمًا ﴿٤٤﴾

45. O Prophet! Lo! We have
sent thee as a witness and a
bringer of good tidings and a
warner.

يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَهِدًا
وَمُبَشِّرًا وَنَذِيرًا ﴿٤٥﴾

46. And as a summoner unto
Allah by His permission, and
as a lamp that gives light.

وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا
مُّنِيرًا ﴿٤٦﴾

47. And announce unto the believers the good tidings that they will have great bounty from Allah.

وَبَشِّرِ الْمُؤْمِنِينَ بِأَنَّ لَهُم مِّنَ اللَّهِ
فَضْلًا كَبِيرًا ﴿٤٧﴾

48. And incline not to the disbelievers and the hypocrites. Disregard their noxious talk, and put thy trust in Allah. Allah is sufficient as Trustee.

وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ
وَدَعْ أَذُنَهُمْ وَتَوَكَّلْ عَلَى اللَّهِ
وَكَفَىٰ بِاللَّهِ وَكِيلًا ﴿٤٨﴾

49. O you who believe! If you wed believing women and divorce them before you have touched them, then there is no period that you should reckon. But content them and release them handsomely.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا نَكَحْتُمُ
الْمُؤْمِنَاتِ ثُمَّ طَلَقْتُمُوهُنَّ مِن
قَبْلِ أَنْ تَمْسُوهُنَّ بِمَا لَكُمْ
عَلَيْهِنَّ مِنْ عِدَّةٍ تَعْتَدُونَهَا
فَمَتِّعُوهُنَّ وَسَرَّحُوهُنَّ سَرَاحًا

جَمِيلًا ﴿٤٩﴾

50. O Prophet! Lo! We have made lawful unto thee thy wives unto whom thou hast paid their dowries, and those whom thy right hand possesses of those whom Allah has given thee as spoils of war, and the daughters of thine uncle on the father's side and the daughters of thine aunts on the father's side, and the daughters of thine uncle on the mother's side and the daughters of thine aunts on the mother's side who emigrated with thee, and a believing woman if she give herself unto the Prophet and the Prophet desire to ask her in marriage - a privilege for thee only, not for the (rest of) believers - We are Aware of that which We enjoined upon them concerning their wives and those whom their right hands possess - that thou may be free from blame, for Allah is ever Forgiving, Merciful.

يَأْتِيهَا النَّبِيُّ إِنَّا أَحْلَلْنَا لَكَ
 أَزْوَاجَكَ الَّتِي ءَاتَيْتَ
 أَجُورَهُنَّ وَمَا مَلَكَتْ يَمِينُكَ
 مِمَّا أَفَاءَ اللَّهُ عَلَيْكَ وَبَنَاتِ
 عَمِّكَ وَبَنَاتِ عَمَّتِكَ وَبَنَاتِ
 خَالِكَ وَبَنَاتِ خَالَتِكَ الَّتِي
 هَاجَرْنَ مَعَكَ وَامْرَأَةً مُؤْمِنَةً
 إِنْ وَهَبَتْ نَفْسَهَا لِلنَّبِيِّ إِنْ أَرَادَ
 النَّبِيُّ أَنْ يَسْتَنْكِحَهَا خَالِصَةً
 لَكَ مِنْ دُونِ الْمُؤْمِنِينَ ۗ قَدْ
 عَلِمْنَا مَا فَرَضْنَا عَلَيْهِمْ فِي
 أَزْوَاجِهِمْ وَمَا مَلَكَتْ أَيْمَانُهُمْ
 لِكَيْلَا يَكُونَ عَلَيْكَ حَرَجٌ
 وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿٥٠﴾

51. Thou can defer whom thou wilt of them and receive unto thee whom thou wilt, and whomsoever thou desires of those whom thou hast set aside (temporarily), it is no sin for thee (to receive her again); that is better; that they may be comforted and not grieve, and may all be pleased with what thou gives them. Allah knows what is in your hearts (O men), and Allah is ever Forgiving, Clement.

﴿ تَرْجِي مَنْ تَشَاءُ مِنْهُنَّ وَتُعْوَى
إِلَيْكَ مَنْ تَشَاءُ وَمَنْ أَبْتَغَيْتَ
مِمَّنْ عَزَلْتَ فَلَا جُنَاحَ عَلَيْكَ
ذَلِكَ أَدْنَىٰ أَنْ تَقْرَأَ عَيْنَهُنَّ وَلَا
يُحْزَنَ وَيَرْضَيْنَ بِمَا
ءَاتَيْتَهُنَّ كُلَّهُنَّ وَاللَّهُ يَعْلَمُ مَا
فِي قُلُوبِكُمْ وَكَانَ اللَّهُ عَلِيمًا
حَلِيمًا ﴾

52. It is not allowed thee to take (other) women henceforth, nor that thou should change them for other wives even though their beauty pleased thee, save those whom thy right hand possesses. And Allah is ever Watcher over all things.

﴿ لَا يَحِلُّ لَكَ النِّسَاءُ مِنْ بَعْدُ
وَلَا أَنْ تَبَدَّلَ بِهِنَّ مِنْ أَزْوَاجٍ وَلَوْ
أَعْجَبَكَ حُسْنُهُنَّ إِلَّا مَا
مَلَكَتْ يَمِينُكَ وَكَانَ اللَّهُ عَلَىٰ
كُلِّ شَيْءٍ رَقِيبًا ﴾

53. O You who believe! Enter not the dwellings of the Prophet for a meal without waiting for the proper time, unless permission be granted you. But if you are invited, enter, and, when your meal is ended, then disperse. Linger not for conversation. Lo! That would cause annoyance to the Prophet, and he would be shy of (asking) you (to go); but Allah is not shy of the truth. And when you ask of them (the wives of the Prophet) anything, ask it of them from behind a curtain. That is purer for your hearts and for their hearts. And it is not for you to cause annoyance to the messenger of Allah, nor that you should ever marry his wives after him. Lo! that in Allah's sight would be an enormity.

يَأْتِيهَا الَّذِينَ ءَامَنُوا لَا
تَدْخُلُوا بُيُوتَ النَّبِيِّ إِلَّا أَنْ
يُؤْذَنَ لَكُمْ إِلَىٰ طَعَامٍ غَيْرٍ
نَظَرِينَ إِنَّهُ وَلَكِنْ إِذَا دُعِيتُمْ
فَادْخُلُوا فَإِذَا طَعِمْتُمْ فَانْتَشِرُوا
وَلَا مُسْتَعْسِنِينَ لِحَدِيثٍ إِنَّ
ذَٰلِكُمْ كَانَ يُؤْذَىٰ النَّبِيَّ
فَيَسْتَحْيِيهِ مِنْكُمْ وَاللَّهُ لَا
يَسْتَحْيِيهِ مِنَ الْحَقِّ وَإِذَا
سَأَلْتُمُوهُنَّ مَتَاعًا فَسْأَلُوهُنَّ
مِنْ وَرَاءِ حِجَابٍ ذَٰلِكُمْ أَطْهَرُ
لِقُلُوبِكُمْ وَقُلُوبِهِنَّ وَمَا كَانَ
لَكُمْ أَنْ تُؤْذُوا رَسُولَ اللَّهِ
وَلَا أَنْ تَنْكِحُوا أَزْوَاجَهُ مِنْ
بَعْدِهِ أَبَدًا إِنَّ ذَٰلِكُمْ كَانَ
عِنْدَ اللَّهِ عَظِيمًا

54. Whether you divulge a thing or keep it hidden, lo! Allah is ever Knower of all things.

إِنْ تُبْدُوا شَيْئًا أَوْ تَخْفُوهُ فَإِنَّ
اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا



55. It is no sin for them (thy wives) to converse freely) with their fathers, or their sons, or their brothers, or their brothers' sons, or the sons of their sisters or of their own women, or their slaves. O women! Keep your duty to Allah. Lo! Allah is ever Witness over all things.

لَا جُنَاحَ عَلَيْهِنَّ فِي آبَائِهِنَّ وَلَا
أَبْنَائِهِنَّ وَلَا إِخْوَانِهِنَّ وَلَا أَبْنَاءِ
إِخْوَانِهِنَّ وَلَا أَبْنَاءِ أَخَوَاتِهِنَّ وَلَا
نِسَائِهِنَّ وَلَا مَا مَلَكَتْ
أَيْمَانُهُنَّ وَاتَّقِينَ اللَّهَ إِنَّ اللَّهَ
كَانَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدًا



56. Lo! Allah and His angels shower blessings on the Prophet. O you who believe! Ask blessings on him and salute him with a worthy salutation.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ
عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ
آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا
تَسْلِيمًا



57. Lo! Those who malign Allah and His messenger, Allah has cursed them in the world and the Hereafter, and has prepared for them the doom of the disdained.

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ
وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا
وَالْآخِرَةِ وَأَعَدَّ لَهُمْ عَذَابًا

مُهِينًا

58. And those who malign believing men and believing women undeservedly, they bear the guilt of slander and manifest sin.

وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ بَغَيْرِ مَا اكْتَسَبُوا
فَقَدْ أَحْتَمَلُوا بُهْتَنَا وَإِنَّمَا

مُبِينًا

59. O Prophet! Tell thy wives and thy daughters and the women of the believers to draw their cloaks close round them (when they go abroad). That will be better, so that they may be recognized and not annoyed. Allah is ever Forgiving, Merciful.

يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ
وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ
يُدْنِينَ عَلَيْهِنَّ مِنْ جَلْبِيبِهِنَّ
ذَٰلِكَ أَدْنَىٰ أَنْ يُعْرَفْنَ فَلَا يُؤْذَيْنَ
وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

٥٩

60. If the hypocrites, and those in whose hearts is a disease, and the alarmists in the city do not cease, We verily shall urge thee on against them, then they will be your neighbors in it but a little while.

﴿ لَئِن لَّمْ يَنْتَهِ الْمُنَافِقُونَ
وَالَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ
وَالْمُرْجِفُونَ فِي الْمَدِينَةِ
لَنُغْرِبَنَّكَ بِهِمْ ثُمَّ لَا
يُجَاوِرُونَكَ فِيهَا إِلَّا قَلِيلًا ﴾

61. Accursed, they will be seized wherever found and slain with a (fierce) slaughter.

﴿ مَلْعُونِينَ ^ط أَيَّمَا ^ط تُقْفَوُا
أُخِذُوا وَقُتِلُوا تَقْتِيلًا ﴾

62. That was the way of Allah in the case of those who passed away of old; thou wilt not find for the way of Allah aught of power to change.

﴿ سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا
مِنْ قَبْلُ ^ط وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ
تَبْدِيلًا ﴾

63. Men ask thee of the Hour. Say: The knowledge of it is with Allah only. What can convey (the knowledge) unto thee? It may be that the Hour is nigh.

﴿ يَسْأَلُكَ النَّاسُ عَنِ السَّاعَةِ ^ط قُلْ
إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ ^ج وَمَا
يُدْرِيكَ لَعَلَّ السَّاعَةَ تَكُونُ
قَرِيبًا ﴾

64. Lo! Allah has cursed the disbelievers, and has prepared for them a flaming fire.

إِنَّ اللَّهَ لَعَنَ الْكٰفِرِيْنَ وَاَعَدَّ لَهُمْ
سَعِيْرًا ﴿٦٤﴾

65. Wherein they will abide forever. They will find (then) no protecting friend nor helper.

خٰلِدِيْنَ فِيْهَا اَبَدًا ۗ لَا يَجِدُوْنَ
وَلِيًّا وَّلَا نٰصِيْرًا ﴿٦٥﴾

66. On the day when their faces are turned over in the Fire, they say: Oh, would that we had obeyed Allah and had obeyed His messenger.

يَوْمَ تُقَلَّبُ وُجُوْهُهُمْ فِي النَّارِ
يَقُوْلُوْنَ يٰلَيْتَنَا اَطَعْنَا اللّٰهَ
وَاَطَعْنَا الرَّسُوْلًا ﴿٦٦﴾

67. And they say: Our Lord! Lo! We obeyed our princes and great men, and they misled us from the Way.

وَقَالُوْا رَبَّنَا اِنَّا اَطَعْنَا سَادَتَنَا
وَكُبْرَاۗءَنَا فَاَضَلُّوْنَا السَّبِيْلًا ﴿٦٧﴾

68. Our Lord! Oh, give them double torment and curse them with a mighty curse.

رَبَّنَا ءَاْتِيْهِمْ ضِعْفَيْنِ مِنَ
الْعَذَابِ وَالْعَنِيْمَ لَعْنَا كَبِيْرًا ﴿٦٨﴾

69. O you who believe! Be not as those who slandered Moses, but Allah proved his innocence of that which they alleged, and he was well esteemed in Allah's sight.

يٰۤاَيُّهَا الَّذِيْنَ ءَامَنُوْا لَا تَكُوْنُوْا
كَالَّذِيْنَ ءَاذَوْا مُوسٰى فَبَرّٰهُ اللّٰهُ
مِمَّا قَالُوْا ۗ وَكَانَ عِنْدَ اللّٰهِ
وَجِيْهًا ﴿٦٩﴾

70. O you who believe! Guard your duty to Allah, and speak words straight to the point.

يَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ
وَقُولُوا قَوْلًا سَدِيدًا ﴿٧٠﴾

71. He will adjust your works for you and will forgive you your sins. Whosoever obeys Allah and His messenger, he verily has gained a signal victory.

يُصَلِّحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ
لَكُمْ ذُنُوبَكُمْ ۗ وَمَنْ يُطِيعِ اللَّهَ
وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا

72. Lo! We offered the trust unto the heavens and the earth and the hills, but they shrank from bearing it and were afraid of it. And man assumed it. Lo! he has proved a tyrant and a fool.

إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى
السَّمَوَاتِ وَالْأَرْضِ وَالْجِبَالِ
فَأَبَيْنَ أَنْ تَحْمِلَهَا وَأَشْفَقْنَ
مِنَهَا وَحَمَلَهَا الْإِنْسَانُ ۗ إِنَّهُ كَانَ
ظَلُومًا جَهُولًا ﴿٧٢﴾

73. So Allah punishes hypocritical men and hypocritical women, and idolatrous men and idolatrous women. But Allah pardons believing men and believing women, and Allah is ever Forgiving, Merciful.

لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ
وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ
وَالْمُشْرِكَاتِ وَيَتُوبَ اللَّهُ عَلَى
الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۗ وَكَانَ
اللَّهُ غَفُورًا رَحِيمًا

