

الرُّوم ArRoom

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Alif. Lam. Mim.

الم ﴿١﴾

2. The Romans have been defeated.

غَلِبَتِ الرُّومُ ﴿٢﴾

3. In the nearer land, and they, after their defeat will be victorious.

فِي أَدْنَى الْأَرْضِ وَهُمْ مِّنْ
بَعْدِ غَلِبِهِمْ سَيَغْلِبُونَ ﴿٣﴾

4. Within ten years - Allah's is the command in the former case and in the latter - and in that day believers will rejoice.

فِي بَضْعِ سِنِينَ ۗ لِلَّهِ الْأَمْرُ مِنْ
قَبْلُ وَمِنْ بَعْدِهِ وَيَوْمَئِذٍ يَفْرَحُ
الْمُؤْمِنُونَ ﴿٤﴾

5. In Allah's help to victory. He helps to victory whom He will. He is the Mighty, the Merciful.

بِنَصْرِ اللَّهِ ۗ يَنْصُرُ مَنْ يَشَاءُ ۗ
وَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٥﴾

6. It is a promise of Allah. Allah fails not His promise, but most of mankind know not.

وَعَدَ اللَّهُ لَا تُخْلِفُ اللَّهُ وَعْدَهُ
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا
يَعْلَمُونَ ﴿٦﴾

7. They know only some appearance of the life of the world, and are heedless of the Hereafter.

يَعْلَمُونَ ظَهْرًا مِّنَ الْحَيَاةِ
الدُّنْيَا وَهُمْ عَنِ الْآخِرَةِ هُمْ
غَافِلُونَ ﴿٧﴾

8. Have they not pondered upon themselves? Allah created not the heavens and the earth, and that which is between them, save with truth and for a destined end. But truly many of mankind are disbelievers in the meeting with their Lord.

أَوَلَمْ يَتَفَكَّرُوا فِي أَنفُسِهِمْ ۗ مَا
خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ
وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَأَجَلٍ
مُّسَمًّى ۗ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ
بِلِقَائِ رَبِّهِمْ لَكَافِرُونَ ﴿٨﴾

9. Have they not traveled in the land and seen the nature of the consequence for those who were before them? They were stronger than these in power, and they dug the earth and built upon it more than these have built. Messengers of their own came unto them with clear proofs (of Allah's Sovereignty). Surely Allah wronged them not, but they did wrong themselves.

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا
كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ
قَبْلِهِمْ كَانُوا أَشَدَّ مِنْهُمْ قُوَّةً
وَأَثَارُوا الْأَرْضَ وَعَمَرُوهَا أَكْثَرَ
مِمَّا عَمَرُوهَا وَجَاءَتْهُمْ رُسُلُهُمْ
بِالْبَيِّنَاتِ فَمَا كَانُوا اللَّهُ
لِيُظْلِمَهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ
يُظْلِمُونَ ﴿٩﴾

10. Then evil was the consequence to those who dealt in evil, because they denied the revelations of Allah and made a mock of them.

ثُمَّ كَانَ عَاقِبَةُ الَّذِينَ اسْتَعْوَى
السُّوَاءَى أَنْ كَذَّبُوا بِآيَاتِ
اللَّهِ وَكَانُوا بِهَا يَسْتَهْزِءُونَ ﴿١٠﴾

11. Allah produces creation, then He reproduces it, then unto Him you will be returned.

اللَّهُ يَبْدُو الْخَلْقَ ثُمَّ يُعِيدُهُ ثُمَّ
إِلَيْهِ تُرْجَعُونَ ﴿١١﴾

12. And in the day when the Hour rises the unrighteous will despair.

وَيَوْمَ تَقُومُ السَّاعَةُ يُبْلِسُ
الْمُجْرِمُونَ ﴿١٢﴾

13. There will be none to intercede for them of those whom they made equal with Allah. And they will reject their partners (whom they ascribed unto Him).

وَلَمْ يَكُنْ لَهُمْ مِّنْ شُرَكَائِهِمْ
شُفَعَاتٍ وَكَانُوا بِشُرَكَائِهِمْ
كَافِرِينَ ﴿١٣﴾

14. In the day when the Hour comes, in that day they will be sundered.

وَيَوْمَ تَقُومُ السَّاعَةُ يُومَدِ
يَتَفَرَّقُونَ ﴿١٤﴾

15. As for those who believed and did good works, they will be made happy in a Garden.

فَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ فَهُمْ فِي رَوْضَةٍ
يُحْبَرُونَ ﴿١٥﴾

16. But as for those who disbelieved and denied Our revelations, and denied the meeting of the Hereafter, such will be brought to doom.

وَأَمَّا الَّذِينَ كَفَرُوا وَكَذَّبُوا
بِعَايَتِنَا وَوَلَقَايِ الْأَخِرَةِ
فَأُولَٰئِكَ فِي الْعَذَابِ مُحْضَرُونَ ﴿١٦﴾

17. So glory be to Allah when you enter the night and when you enter the morning.

فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ
وَحِينَ تَصْبِحُونَ ﴿١٧﴾

18. Unto Him be praise in the heavens and the earth! - and at the sun's decline and in the noonday.

وَلَهُ الْحَمْدُ فِي السَّمَوَاتِ
وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ



19. He brings forth the living from the dead, and He brings forth the dead from the living, and He revives the earth after her death. And even so will you be brought forth.

يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ
الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ
بَعْدَ مَوْتِهَا وَكَذَلِكَ
تُخْرَجُونَ



20. And of His signs is this: He created you of dust, and behold you human beings, ranging widely.

وَمِنْ آيَاتِهِ أَنْ خَلَقَكُمْ مِنْ
تُرَابٍ ثُمَّ إِذَا أَنْتُمْ بَشَرٌ
تَنْتَشِرُونَ



21. And of His signs is this: He created for you wives from yourselves that you might find rest in them, and He ordained between you love and mercy. Lo! Herein indeed are portents for folk who reflect.

وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ
أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا
وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً
إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ
يَتَفَكَّرُونَ



22. And of His signs is the creation of the heavens and the earth, and the difference of your languages and colors. Lo! Herein indeed are portents for men of knowledge.

وَمِنْ ءَايَاتِهِ خَلْقُ السَّمَوَاتِ
وَالْأَرْضِ وَاخْتِلَافُ
السِّنَتِكُمْ
وَالْوَانِكُمْ إِنَّ فِي ذَلِكَ
لَآيَاتٍ
لِّلْعَالِمِينَ ﴿٢٢﴾

23. And of His signs is your slumber by night and by day, and your seeking of His bounty. Lo! Herein indeed are portents for folk who heed.

وَمِنْ ءَايَاتِهِ مَنَامُكُمْ
بِاللَّيْلِ
وَالنَّهَارِ وَابْتِغَاؤُكُمْ
مِّن فَضْلِهِ إِنَّ فِي ذَلِكَ
لَآيَاتٍ لِّقَوْمٍ
يَسْمَعُونَ ﴿٢٣﴾

24. And of His signs is this: He shows you the lightning for a fear and for a hope, and sends down water from the sky, and thereby quickens the earth after her death. Lo! Herein indeed are portents for folk who understand.

وَمِنْ ءَايَاتِهِ يُرِيكُمُ
الْبُرْقَ
خَوْفًا وَطَمَعًا
وَيُنزِلُ مِنَ
السَّمَاءِ مَاءً
فِيُحْيِي بِهِ
الْأَرْضَ بَعْدَ
مَوْتِهَا إِنَّ فِي ذَلِكَ
لَآيَاتٍ لِّقَوْمٍ
يَعْقِلُونَ ﴿٢٤﴾

25. And of His signs is this: The heavens and the earth stand fast by His command, and afterward, when He calls you, lo! From the earth you will emerge.

وَمِنْ ءَايَاتِهِ أَنْ تَقُومَ السَّمَاوَاتُ
وَالْأَرْضُ بِأَمْرِهِ ثُمَّ إِذَا دَعَاكُمْ
دَعْوَةً مِّنَ الْأَرْضِ إِذَا أَنْتُمْ
تَخْرُجُونَ ﴿٢٥﴾

26. Unto Him belongs whosoever is in the heavens and the earth. All are obedient unto Him.

وَلَهُ مَن فِي السَّمَوَاتِ وَالْأَرْضِ
كُلٌّ لَهُ قَانِتُونَ ﴿٢٦﴾

27. He it is Who produces creation, then reproduces it, and it is easier for Him. His is the Sublime Similitude in the heavens and the earth. He is the Mighty, the Wise.

وَهُوَ الَّذِي يَبْدَأُ الْخَلْقَ ثُمَّ
يُعِيدُهُ وَهُوَ أَهْوَنُ عَلَيْهِ وَلَهُ
الْمَثَلُ الْأَعْلَىٰ فِي السَّمَوَاتِ
وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٧﴾

28. He coins for you a similitude of yourselves. Have you, from among those whom your right hands possess, partners in the wealth We have bestowed upon you, equal with you in respect thereof, so that you fear them as you fear each other (that you ascribe unto Us partners out of that which We created)? Thus We display the revelations for people who have sense.

ضَرَبَ لَكُمْ مَثَلًا مِّنْ أَنْفُسِكُمْ^ط
 هَلْ لَّكُمْ مِّنْ مَّا مَلَكَتْ
 أَيْمَانُكُمْ مِّنْ شُرَكَاءَ فِي مَّا
 رَزَقْنَاكُمْ فَأَنْتُمْ فِيهِ سَوَاءٌ
 تَخَافُونَهُمْ كَخِيفَتِكُمْ
 أَنْفُسَكُمْ^ج كَذَلِكَ نُفَصِّلُ
 الْآيَاتِ لِقَوْمٍ يَعْقِلُونَ

29. Nay, but those who do wrong follow their own lusts without knowledge. Who is able to guide him whom Allah has sent astray? For such there are no helpers.

بَلِ اتَّبَعَ الَّذِينَ ظَلَمُوا
 أَهْوَاءَهُمْ بِغَيْرِ عِلْمٍ^ط فَمَنْ يَهْدِي
 مَنْ أَضَلَّ اللَّهُ وَمَا لَهُمْ مِّنْ
 نَّاصِرِينَ

30. So set thy purpose (O Muhammad) for religion as a man by nature upright, the nature (framed) of Allah, in which He has created man. There is no altering (the laws of) Allah's creation. That is the right religion, but most men know not.

فَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا
فِطْرَتَ اللَّهِ الَّتِي فَطَرَ النَّاسَ
عَلَيْهَا ۚ لَا تَبْدِيلَ لِخَلْقِ اللَّهِ ۗ
ذَٰلِكَ الدِّينُ الْقَيِّمُ
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا
يَعْلَمُونَ ﴿٣٠﴾

31. Turning unto Him (only); and be careful of your duty unto Him and establish worship, and be not of those who ascribe partners (unto Him).

﴿٣١﴾ مُنِيبِينَ إِلَيْهِ وَاتَّقُوهُ وَأَقِيمُوا
الصَّلَاةَ وَلَا تَكُونُوا مِنَ
الْمُشْرِكِينَ ﴿٣١﴾

32. Of those who split up their religion and became schismatics, each sect exulting in its tenets.

مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ
وَكَانُوا شِيعًا ۗ كُلُّ حِزْبٍ بِمَا
لَدَيْهِمْ فَرِحُونَ ﴿٣٢﴾

33. And when harm touches men they cry unto their Lord, turning to Him in repentance; then, when they have tasted of His mercy, behold! Some of them attribute partners to their Lord.

وَإِذَا مَسَّ النَّاسَ ضُرٌّ دَعَوْا رَبَّهُمْ مُنِيبِينَ إِلَيْهِ ثُمَّ إِذَا أَذَاقَهُمْ مِنْهُ رَحْمَةً إِذَا فَرِيقٌ مِنْهُمْ بِرَبِّهِمْ يُشْرِكُونَ

34. So as to disbelieve in that which We have given them. (Unto such it is said): Enjoy yourselves awhile, but you will come to know.

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ فَتَمَتَّعُوا فَسَوْفَ تَعْلَمُونَ

35. Or have We revealed unto them any warrant which speaks of that which they associate with Him.

أَمْ أَنْزَلْنَا عَلَيْهِمْ سُلْطَانًا فَهُوَ يَتَكَلَّمُ بِمَا كَانُوا بِهِ يُشْرِكُونَ

36. And when We cause mankind to taste of mercy they rejoice therein; but if an evil thing befall them as the consequence of their own deeds, lo! They are in despair.

وَإِذَا أَذَقْنَا النَّاسَ رَحْمَةً فَرِحُوا بِهَا وَإِنْ تُصِبَّهُمْ سَيِّئَةٌ بِمَا قَدَّمَتْ أَيْدِيهِمْ إِذَا هُمْ يَقْنَطُونَ

37. See they not that Allah enlarges the provision for whom He will, and straitens (it for whom He will). Lo! Herein indeed are portents for folk who believe.

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ
لِمَن يَشَاءُ وَيَقْدِرُ إِنَّ فِي ذَلِكَ
لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٣٧﴾

38. So give to the kinsman his due, and to the needy, and to the wayfarer. That is best for those who seek Allah's Countenance. And such are they who are successful.

فَعَاتِ ذَا الْقُرْبَىٰ حَقَّهُ
وَالْمَسْكِينِ وَابْنَ السَّبِيلِ ذَٰلِكَ
خَيْرٌ لِّلَّذِينَ يُرِيدُونَ وَجْهَ اللَّهِ
وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٣٨﴾

39. That which you give in usury in order that it may increase on (other) people's property has no increase with Allah; but that which you give in charity, seeking Allah's Countenance, has increase manifold.

وَمَا آتَيْتُم مِّن رِّبَا لِّيَرْبُوَ فِي
أَمْوَالِ النَّاسِ فَلَا يَرْبُوا عِنْدَ
اللَّهِ وَمَا آتَيْتُم مِّن زَكَاةٍ
تُرِيدُونَ وَجْهَ اللَّهِ فَأُولَٰئِكَ
هُمُ الْمُضْعِفُونَ ﴿٣٩﴾

40. Allah is He Who created you and then sustained you, then causes you to die, then gives life to you again. Is there any of your (so-called) partners (of Allah) that does aught of that? Praised and Exalted be He above what they associate (with Him).

اللَّهُ الَّذِي خَلَقَكُمْ ثُمَّ رَزَقَكُمْ
ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ هَلْ
مِنْ شُرَكَائِكُمْ مَنْ يَفْعَلُ مِنْ
ذَلِكَ مِنْ شَيْءٍ سُبْحَانَهُ
وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿٤٠﴾

41. Corruption does appear on land and sea because of (the evil) which men's hands have done, that He may make them taste a part of that which they have done, in order that they may return.

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا
كَسَبَتْ أَيْدِي النَّاسِ لِيُذِيقَهُمْ
بَعْضَ الَّذِي عَمِلُوا لَعَلَّهُمْ
يَرْجِعُونَ ﴿٤١﴾

42. Say (O Muhammad, to the disbelievers): Travel in the land, and see the nature of the consequence for those who were before you! Most of them were idolaters.

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا
كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلُ
كَانَ أَكْثَرُهُمْ مُشْرِكِينَ ﴿٤٢﴾

43. So set thy purpose resolutely for the right religion, before the inevitable day comes from Allah. On that day mankind will be sundered.

فَاقِمَّ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ
قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنْ
اللَّهِ يَوْمَئِذٍ يَصَّدَّعُونَ ﴿٤٣﴾

44. Whoso disbelieves must (then) bear the consequences of his disbelief, while those who do right make provision for themselves.

مَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ وَمَنْ عَمِلَ
صَالِحًا فَلِأَنْفُسِهِمْ يَمْهَدُونَ ﴿٤٤﴾

45. That He may reward out of His bounty those who believe and do good works. Lo! He loves not the disbelievers (in His guidance).

لِيَجْزِيَ الَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ مِنْ فَضْلِهِ ۗ إِنَّهُ لَا
يُحِبُّ الْكَافِرِينَ ﴿٤٥﴾

46. And of His signs is this: He sends herald winds to make you taste His mercy, and that the ships may sail at His command, and that you may seek his favor, and that haply you may be thankful.

وَمِنْ ءَايَاتِهِ أَنْ يُرْسِلَ الرِّيَّاحَ
مُبَشِّرَاتٍ وَلِيُذِيقَكُمْ مِنْ رَحْمَتِهِ
وَلِتَجْرِيَ الْفُلُكُ بِأَمْرِهِ
وَلِتَبْتَغُوا مِنْ فَضْلِهِ ۗ وَلَعَلَّكُمْ
تَشْكُرُونَ ﴿٤٦﴾

47. Verily We sent before thee (Muhammad) messengers to their own folk. Then we took vengeance upon those who were guilty (in regard to them). To help believers is ever incumbent upon Us.

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ رُسُلًا
إِلَىٰ قَوْمِهِمْ فَجَاءَهُمْ بِالْبَيِّنَاتِ
فَأَنْتَقَمْنَا مِنَ الَّذِينَ أَجْرَمُوا
وَكَانَ حَقًّا عَلَيْنَا نَصْرُ
الْمُؤْمِنِينَ



48. Allah is He Who sends the winds so that they raise clouds, and spreads them along the sky as pleases Him, and causes them to break and thou sees the rain down pouring from within them. And when He makes it to fall on whom He will of His bondmen, lo! They rejoice.

اللَّهُ الَّذِي يُرْسِلُ الرِّيحَ فَتُثِيرُ
سَحَابًا فَيَبْسُطُهُ فِي السَّمَاءِ
كَيْفَ يَشَاءُ وَيَجْعَلُهُ كِسْفًا فَتَرَى
الْوَدْقَ تَخْرُجُ مِنْ خِلَالِهِ فَإِذَا
أَصَابَ بِهِ مَنْ يَشَاءُ مِنْ
عِبَادِهِ إِذَا هُمْ يَسْتَبْشِرُونَ



49. Though before that, even before it was sent down upon them, they were in despair.

وَإِنْ كَانُوا مِنْ قَبْلِ أَنْ يُنَزَّلَ
عَلَيْهِمْ مِنْ قَبْلِهِ لَمُبْلِسِينَ



50. Look, therefore, at the prints of Allah's mercy (in creation): how He quickens the earth after her death. Lo! He verily is the Quickener of the Dead, and He is Able to do all things.

فَانظُرْ إِلَىٰ ءَاثِرِ رَحْمَتِ اللَّهِ
كَيْفَ تُمْحِي الْأَرْضَ بَعْدَ مَوْتِهَا
إِنَّ ذَٰلِكَ لَمُحْيِ الْمَوْتَىٰ
وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٥٠﴾

51. And if We sent a wind and they beheld it yellow, they verily would still continue in their disbelief.

وَلَيْنَ أَرْسَلْنَا رِيحًا فَرَأَوْهُ مُصْفَرًّا
لَّظَلُّوا مِنْ بَعْدِهِ يَكْفُرُونَ ﴿٥١﴾

52. For verily thou (Muhammad) can not make the dead to hear, nor can thou make the deaf to hear the call when they have turned to flee.

فَإِنَّكَ لَا تَسْمِعُ الْمَوْتَىٰ وَلَا
تَسْمِعُ الصُّمَّ الدُّعَاءَ إِذَا وَلَّوْا
مُدْبِرِينَ ﴿٥٢﴾

53. Nor can thou guide the blind out of their error. Thou can make none to hear save those who believe in Our revelations so that they surrender (unto Him).

وَمَا أَنْتَ بِهَادٍ الْعُمَىٰ عَنِ
ضَلَالَتِهِمْ ۗ إِنْ تَسْمِعُ إِلَّا مَنْ
يُؤْمِنُ بِآيَاتِنَا فَهُمْ مُسْلِمُونَ ﴿٥٣﴾

54. Allah is He Who shaped you out of weakness, then appointed after weakness strength, then, after strength, appointed weakness and grey hair. He creates what He will. He is the Knower, the Mighty.

﴿ اللَّهُ الَّذِي خَلَقَكُمْ مِنْ ضَعْفٍ
ثُمَّ جَعَلَ مِنْ بَعْدِ ضَعْفٍ قُوَّةً
ثُمَّ جَعَلَ مِنْ بَعْدِ قُوَّةٍ ضَعْفًا
وَشَيْبَةً ۗ يَخْلُقُ مَا يَشَاءُ وَهُوَ
الْعَلِيمُ الْقَدِيرُ ﴾

55. And on the day when the Hour rises the guilty will vow that they did tarry but an hour - thus were they ever deceived.

﴿ وَيَوْمَ تَقُومُ السَّاعَةُ يُقْسِمُ
الْمُجْرِمُونَ مَا لَبِثُوا غَيْرَ سَاعَةٍ ۗ
كَذَلِكَ كَانُوا يُؤْفَكُونَ ﴾

56. But those to whom knowledge and faith are given will say: The truth is, you have tarried, by Allah's decree, until the Day of Resurrection. This is the Day of Resurrection, but you used not to know.

﴿ وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ
وَالْإِيمَانَ لَقَدْ لَبِثْتُمْ فِي كِتَابِ
اللَّهِ إِلَى يَوْمِ الْبَعْثِ فَهَذَا يَوْمُ
الْبَعْثِ وَلَكِنَّكُمْ كُنْتُمْ لَا
تَعْلَمُونَ ﴾

57. In that day their excuses will not profit those who did injustice, nor will they be allowed to make amends.

فِيَوْمَئِذٍ لَا يَنْفَعُ الَّذِينَ
ظَلَمُوا مَعذِرَتُهُمْ وَلَا هُمْ
يُسْتَعْتَبُونَ ﴿٥٧﴾

58. Verily We have coined for mankind in this Qur'an all kinds of similitudes; and indeed if thou came unto them with a miracle, those who disbelieve would verily exclaim: You are but tricksters.

وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي هَذَا
الْقُرْآنِ مِنْ كُلِّ مَثَلٍ وَلَئِنْ
جِئْتَهُمْ بِآيَةٍ لَيَقُولَنَّ الَّذِينَ
كَفَرُوا إِنْ أَنْتُمْ إِلَّا مُبْطِلُونَ
﴿٥٨﴾

59. Thus does Allah seal the hearts of those who know not.

كَذَلِكَ يَطْبَعُ اللَّهُ عَلَى قُلُوبِ
الَّذِينَ لَا يَعْلَمُونَ ﴿٥٩﴾

60. So have patience (O Muhammad)! Allah's promise is the very truth, and let not those who have no certainty make thee impatient.

فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَا
يَسْتَخِفُّكَ الَّذِينَ لَا
يُوقِنُونَ ﴿٦٠﴾

