

**Book 27: KITAB AL-ALFAZ MIN AL-ADAB WA GHAIRIHA
(THE BOOK CONCERNING THE USE OF CORRECT
WORDS)**

Chapter 1 :

PROHIBITION OF ABUSING TIME (DAHR)

Hadith 5580: Abu Huraira reported: I heard Allah's Messenger (may peace be upon him) as saying: Allah, the Exalted and Glorious, said: The son of Adam abuses Dahr (the time), whereas I am Dahr since in My hand are the day and the night.

Hadith 5581: Abu Huraira reported Allah's Messenger (may peace be upon him) as saying: Allah, the Exalted and Glorious, said: The son of Adam displeases Me by abusing Dahr (time), whereas I am Dahr, I alternate the night and the day.

Hadith 5582: Abu Huraira reported Allah's Messenger (may peace be upon him) as saying: Allah, the Exalted and Glorious, said: The son of Adam causes Me pain as he says: Woe be upon the Time. None of you should say this: Woe be upon the Time, as I am the Time (because) I alternate the day and the night, and when I wish I can finish them up.

Hadith 5583: Abu Huraira reported Allah's Messenger (may peace be upon him) as saying: None of you should say: Woe be upon the Time, for verily Allah is the Time.

Hadith 5584: Abu Huraira reported Allah's Apostle (may peace be upon him) as saying: Do not abuse Time, for it is Allah Who is the Time.

Chapter 2 :

DISAPPROVAL OF NAMING THE VINE AS A KARM

Hadith 5585: Abu Huraira reported Allah's Messenger (may peace be upon him) as saying: None of you should abuse Time for it is Allah Who is the Time, and none of you should call 'Inab (grape) as al-karm, for karm is a Muslim person.

Hadith 5586: Abu Huraira reported Allah's Messenger (may peace be upon him) as saying: Do not use the word karm (for wine) for worthy of respect is the heart of a believer.

Hadith 5587: Abu Huraira reported Allah's Messenger (may peace be upon him) as saying: Do not name grape as karm, for worthy of respect is a Muslim.

Hadith 5588: Abu Huraira reported Allah's Messenger (may peace be upon him) as saying: None of you should use the word al-harin (for grape) for the heart of a believer is karm (worthy of respect).

Hadith 5589: Abu Huraira reported from Allah's Messenger (may peace be upon him) various ahadith, one of which is this that he said: None of you should use the word al-karm for 'Inab, for karm (worthy of respect) is a Muslim person.

Hadith 5590: 'Alqama b. Wa'il reported, from his father, Allah's Apostle (may peace be upon him) having said: Do not say al-karm (for the word vine) but say al-habala (that is grape). This hadith has been reported by Alqama b. Wa'il on the authority of his father with a different chain of transmitters and with a slight variation of wording.

Chapter 3 :

THE PROPER USE OF THE WORDS: BONDMAN, SLAVE-GIRL, AL-MAULA AND AS-SAYYID

Hadith 5591: Abu Huraira reported Allah's Messenger (may peace be upon him) as saying: None of you should say: My bondman and my slave-girl, for all of you are the bondmen of Allah, and all your women are the slave-girls of Allah; but say: My servant, my girl, and my young man and my young girl.

Hadith 5592: Abu Huraira reported Allah's Messenger (may peace be upon him) as saying: None of you should say: My bondman, for all of you are the bondmen of Allah, but say: My young man, and the servant should not say: My Lord, but should say: My chief.

Hadith 5593: This hadith has been reported on the authority of al-A'mash with the same chain of transmitters, and the words are that the servant should not say to his chief: My Lord, and Abu Mu'awiya made an addition: "For it is Allah, the Exalted and Glorious, Who is your Lord."

Hadith 5594: Abu Huraira reported Allah's Messenger (may peace be upon him) so many ahadith and one of them is this that Allah's Messenaer (may peace be upon him) said: None of you should say: Supply drink to your lord, feed your lord, hell) your lord in performing ablution, and none of you should say: My Lord. He should say: My chief, my patron; and none of you should say: My bondman, my slave-girl, but simply say: My boy, my girl, my servant.

Chapter 4 :

DISAPPROVAL OF USING THE PHRASE: "MY SOUL HAS

BECOME EVIL"

Hadith 5595: 'A'isha reported Allah's Messenger (may peace be upon him) having said: None of you should say: "My soul has become evil," but he should say: "My soul has become remorseless." This hadith has been transmitted on the authority of Abfi Bakr with a slight variation of wording.

Hadith 5596: This hadith has been narrated on the authority of Abia Mu'iwiyah with the same chain of transmitters.

Hadith 5597: Abu Umama b. Sahl b. Hunaif, on the authority of his father, reported Allah's Messenger (may peace be upon him) as saying: None of you should say: "My soul has become evil," but he should say: "My soul has become remorseless."

Chapter 5 :

THE USE OF MUSK AND THAT IS THE BEST SCENT, AND THE DISAPPROVAL OF REJECTING THE GIFT OF SCENT AND FLOWER

Hadith 5598: Abd Sa'id Khudri reported Allah's Apostle (may peace be upon him) as saying: There was a woman from Bani Isra'il who was short-statured and she walked in the company of two tall women with wooden sandals in her feet and a ring of gold made of plates with musk filled in them and then looked up, and musk is the best of scents; then she walked between two women and they (the people) did not recognize her, and she made a gesture with her hand like this, and Shu'ba shook his hand in order to give an indication how she shook her hand.

Hadith 5599: Abu Sa'id Khudri reported that Allah's Messenger (may peace be upon him) made a mention of a woman of Bana Isra'il who had filled her ring with musk and musk is the most

fragrant of the scents.

Hadith 5600: Abu Huraira reported Allah's Messenger (may peace be upon him) as saying: He who is presented with a flower should not reject it, for it is light to carry and pleasant in odour.

Hadith 5601: Nafi' reported that when Ibn Umar wanted fumigation he got it from aloeswood without mixing anything with it, or he put camphor along with aloeswood and then said: This is how Allah's Messenger (may peace be upon him) fumigated.