

# Accepting Information Given by a Truthful Person

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## Hadith 352: Narrated Malik:

We came to the Prophet and we were young men nearly of equal ages and we stayed with him for twenty nights. Allah's Apostle was a very kind man and when he realized our longing for our families, he asked us about those whom we had left behind. When we informed him, he said, "Go back to your families and stay with them and teach them (religion) and order them (to do good deeds). The Prophet mentioned things some of which I remembered and some I did not. Then he said, "Pray as you have seen me praying, and when it is the time of prayer, one of you should pronounce the call (Adhan) for the prayer and the eldest of you should lead the prayer. "

## Hadith 353: Narrated Ibn Mas'ud:

Allah's Apostle said, "The (call for prayer) Adhan of Bilal should not stop anyone of you from taking his Suhur for he pronounces the Adhan in order that whoever among you is praying the night prayer, may return (to eat his Suhur) and whoever among you is sleeping, may get up, for it is not yet dawn (when it is like this)." (Yahya, the sub-narrator stretched his two index fingers side ways).

## Hadith 354: Narrated 'Abdullah bin 'Umar:

The Prophet said, "Bilal pronounces the Adhan at night so that you may eat and drink till Ibn Um Maktum pronounces the Adhan (for the Fajr prayer)."

## Hadith 355: Narrated 'Abdullah:

The Prophet led us in Zuhr prayer and prayer five Rakat.

Somebody asked him whether the prayer had been increased." He (the Prophet ) said, "And what is that?" They (the people) replied, "You have prayed five Rakat." Then the Prophet offered two prostrations (of Sahu) after he had finished his prayer with the Taslim.

**Hadith 356:** Narrated Abu Huraira:

Allah's Apostle finished his prayer after offerings two Rakat only. Dhul-Yaddain asked him whether the prayer had been reduced, or you had forgotten?" The Prophet said, "Is Dhul-Yaddain speaking the truth?" The people said, "Yes." Then Allah's Apostle stood up and performed another two Rakat and then finished prayer with Taslim, and then said the Takbir and performed a prostration similar to or longer than his ordinary prostrations; then he raised his head, said Takbir and prostrated and then raised his head (Sahu prostrations).

**Hadith 357:** Narrated 'Abdullah bin 'Umar:

While the people were at Quba offering the morning prayer, suddenly a person came to them saying, "Tonight Divine Inspiration has been revealed to Allah's Apostle and he has been ordered to face the Ka'ba (in prayers): therefore you people should face it." Their faces were towards Sham, so they turned their faces towards the Ka'ba (at Mecca).

**Hadith 358:** Narrated Al-Bara':

When Allah's Apostle arrived at Medina, he prayed facing Jerusalem for sixteen or seventeen months but he wished that he would be ordered to face the Ka'ba. So Allah revealed: --

'Verily! We have seen the turning of your face towards the heaven; surely we shall turn you to a prayer direction (Qibla) that shall please you.' (2.144) Thus he was directed towards the Ka'ba. A man prayed the 'Asr prayer with the Prophet and then

went out, and passing by some people from the Ansar, he said, "I testify. that I have prayed with the Prophet and he (the Prophet) has prayed facing the Ka'ba." Thereupon they, who were bowing in the 'Asr prayer, turned towards the Ka'ba.

**Hadith 359:** Narrated Anas bin Malik:

I used to offer drinks prepared from infused dates to Abu Talha Al-Ansari, Abu 'Ubada bin Al Jarrah and Ubai bin Ka'b. Then a person came to them and said, "All alcoholic drinks have been prohibited." Abii Talha then said, "O Anas! Get up and break all these jars." So I got up and took a mortar belonging to us, and hit the jars with its lower part till they broke.

**Hadith 360:** Narrated Hudhaifa:

The Prophet said to the people of Najran, "I will send to you an honest person who is really trustworthy." The Companion, of the Prophet each desired to be that person, but the Prophet sent Abu 'Ubaida.

**Hadith 361:** Narrated Anas:

The Prophet said, "For every nation there is an Amin (honest, trustworthy person) and the Amin of this nation is Abu 'Ubaida."

**Hadith 362:** Narrated 'Umar:

There was a man from the Ansar (who was a friend of mine). If he was not present in the company of Allah's Apostle I used to be present with Allah's Apostle, I would tell him what I used to hear from Allah's Apostle, and when I was absent from Allah's Apostle he used to be present with him, and he would tell me what he used to hear from Allah's Apostle .

**Hadith 363:** Narrated Ali:

The Prophet , sent an army and appointed some man their commander The man made a fire and then said (to the soldiers), "Enter it." Some of them intended to enter it while some others

said, 'We have run away from it (i.e., embraced Islam to save ourselves from the 'fire')." They mentioned that to the Prophet, and he said about people who had intended to enter the fire. "If they had entered it, they would have remained in it till the Day of Resurrection." Then he said to others, "No obedience for evil deeds, obedience is required only in what is good."

**Hadith 364:** Narrated Abu Huraira and Zaid bin Khalid:

Two men sued each other before the Prophet.

**Hadith 365:** Narrated Abu Huraira:

While we were with Allah's Apostle a bedouin got up and said, "O Allah's Apostle! Settle my case according to Allah's Book (Laws)." Then his opponent got up and said, "O Allah's Apostle! He has said the truth! Settle his case according to Allah's Book (Laws.) and allow me to speak," He said, "My son was a laborer for this man and he committed illegal sexual intercourse with his wife. The people told me that my son should be stoned to death but I ransomed him with one-hundred sheep and a slave girl. Then I asked the religious learned people and they told me that his wife should be stoned to death and my son should receive one-hundred lashes and be sentenced to one year of exile.' The Prophet said, "By Him in Whose Hands my life is, I will judge between you according to Allah's Book (Laws): As for the slave girl and the sheep, they are to be returned; and as for your son, he shall receive one-hundred lashes and will be exiled for one year. You, O Unais!" addressing a man from Bani Aslam, "Go tomorrow morning to the wife of this (man) and if she confesses, then stone her to death." The next morning Unais went to the wife and she confessed, and he stoned her to death.

**Hadith 366:** Narrated Jabir bin Abdullah:

On the day of (the battle of) the Trench, the Prophet called the

people (to bring news about the enemy). Az-Zubair responded to his call. He called them again and Az-Zubair responded to his call again; then he called them for the third time and again Az-Zubair responded to his call whereupon the Prophet said, "Every prophet has his Hawairi (helper), and Az-Zubair is my Hawari."

**Hadith 367: Narrated Abu Musa:**

The Prophet entered a garden and told me to guard its gate. Then a man came and asked permission to enter. The Prophet, said, "Permit him and give him the good news that he will enter Paradise." Behold! It was Abu Bakr. Then 'Umar came, and the Prophet said, "Admit him and give him the good news that he will enter Paradise." Then 'Uthman came and the Prophet said, "Admit him and give him the good news that he will enter Paradise. "

**Hadith 368: Narrated 'Umar:**

I came and behold, Allah's Apostle was staying on a Mashroba (attic room) and a black slave of Allah's Apostle was at the top of its stairs. I said to him, "(Tell the Prophet) that here is 'Umar bin Al-Khattab (asking for permission to enter)." Then he admitted me.

**Hadith 369: Narrated 'Abdullah bin 'Abbas:**

Allah's Apostle sent a letter to Khosrau and told his messenger to give it first to the ruler of Bahrain, and tell him to deliver it to Khosrau. When Khosrau had read it, he tore it into pieces. (Az-Zuhri said: I think Ibn Al-Musaiyab said, "Allah's Apostle invoked Allah to tear them (Khosrau and his followers) into pieces."

**Hadith 370: Narrated Salama bin Al-Akwa':**

Allah's Apostle said to a man from the tribe of Al-Aslam, "Proclaim among your people (or the people) on the day of



'Ashura' (tenth of Muharram), 'Whosoever has eaten anything should fast for the rest of the day; and whoever has not eaten anything, should complete his fast.' "

**Hadith 371:** Narrated Ibn Abbas:

When the delegate of 'Abd Al-Qais came to Allah's Apostle, he said, "Who are the delegate?" They said, "The delegate are from the tribe of Rabi'a." The Prophet said, "Welcome, O the delegate, and welcome! O people! Neither you will have any disgrace nor will you regret." They said, "O Allah's Apostle! Between you and us there are the infidels of the tribe of Mudar, so please order us to do something good (religious deeds) that by acting on them we may enter Paradise, and that we may inform (our people) whom we have left behind, about it." They also asked (the Prophet) about drinks. He forbade them from four things and ordered them to do four things. He ordered them to believe in Allah, and asked them, "Do you know what is meant by belief in Allah?" They said, "Allah and His Apostle know best." He said, "To testify that none has the right to be worshipped except Allah, the One, Who has no partners with Him, and that Muhammad is Allah's Apostle; and to offer prayers perfectly and to pay Zakat." (the narrator thinks that fasting in Ramadan is included), "and to give one-fifth of the war booty (to the state)." Then he forbade four (drinking utensils): Ad-Duba', Al-Hantam, Al-Mazaffat and An-Naqir, or probably, Al-Muqaiyar. And then the Prophet said, "Remember all these things by heart and preach it to those whom you have left behind."

**Hadith 372:** Narrated Tauba Al-'Anbari:

Ash-'Sha'bi asked me, "Did you notice how Al-Hasan used to narrate Hadiths from the Prophets? I stayed with Ibn 'Umar for about two or one-and-half years and I did not hear him narrating

any thing from the Prophet except his (Hadith): He (Ibn 'Umar) said, "Some of the companions of the Prophet including Sa'd, were going to eat meat, but one of the wives of the Prophet called them, saying, 'It is the neat of a Mastigure.' The people then stopped eating it. On that Allah's Apostle said, 'Carry on eating, for it is lawful.' Or said, 'There is no harm in eating it, but it is not from my meals.'"